

19

# Planning Commission Staff Report

TO: PLANNING COMMISSION / DESIGN REVIEW BOARD

FROM: AMY TEMES, INTERIM PRINCIPAL PLANNER

(480) 503-6729, AMY.TEMES@GILBERTAZ.GOV

THROUGH: CATHERINE LORBEER, AICP, INTERIM PLANNING MANAGER

(480) 503-6016, CATHERINE.LORBEER@GILBERTAZ.GOV

**MEETING DATE: SEPTEMBER 5, 2018** 

SUBJECT: S18-05, SANTAN VILLAGE PHASE 5: REQUEST TO APPROVE

THE PRELIMINARY PLAT AND SANTAN VILLAGE PHASE 5 ON APPROX. 37.5 ACRES OF REAL PROPERTY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF SANTAN VILLAGE PARKWAY AND WILLIAMS FIELD ROAD AND ZONED REGIONAL COMMERCIAL (RC) WITH A PLANNED

AREA DEVELOPMENT (PAD) OVERLAY.

**STRATEGIC INITIATIVE:** Economic Development

To allow for a commercial subdivision as planned within the SanTan Village Marketplace.

## **RECOMMENDED MOTION**

Approve the Findings of Fact and S18-05, SanTan Village Phase 5 Preliminary Plat and Open Space Plan for approximately 39.5 acres, generally located at the southeast corner of Santan Village Parkway and Williams Field Road and zoned Regional Commercial (RC) with a Planned Area Development (PAD) overlay, subject to conditions.

# **APPLICANT/OWNER**

Company: Burch & Cracchiolo, P.A. Company: Westcor Santan Adjacent LLC

Name: Brennan Ray Name: Bruce Hart

Address: 702 E. Osborn Road, Suite 200 Address: 6720 N. Scottsdale Road #109

Phoenix, AZ 85014 Scottsdale, AZ 85253

Phone: 602-234-8794 Phone: 480-922-9200

Email: bray@bcattorneys.com Email: bhart@veduraresidential.com

## **BACKGROUND/DISCUSSION**

## **History**

| Date              | Description  |
|-------------------|--|
| January 5, 1999   | Town Council approved Z98-27 adopting Ordinance No. 1142   |
|                   | Crossroads Center PAD.                                     |
| November 16, 1999 | Town Council approved Z99-41 adopting Ordinance No. 1230   |
|                   | Crossroads Center PAD.                                     |
| May 3, 2018       | Town Council approved Z17-1028 adopting Ordinance No. 2661 |
|                   | Crossroad Center PAD.                                      |

#### Overview

Crossroads Center PAD was originally a 586 acre mixed use project located south of Ray Road, north and west of the 202 Freeway and east of the Maple Drive alignment. The PAD is a destination with a wide variety of commercial, employment, and multi-family uses with the core development being the SanTan Village Regional Shopping Mall. Westcor/ Macerich have come forward with a preliminary plat within Parcel F1 of the SanTan Village Marketplace, one of the commercial areas within the Crossroads PAD.

**Surrounding Land Use & Zoning Designations:** 

|       | <b>Existing Land Use</b> | Existing Zoning          | <b>Existing Use</b>        |
|-------|--------------------------|--------------------------|----------------------------|
|       | Classification           |                          |                            |
| North | Regional Commercial      | Regional Commercial      | SanTan Regional Shopping   |
|       | (RC)                     | (RC/PAD)                 | Mall (Parcel B)            |
| South | Regional Commercial      | Regional Commercial      | SanTan Village Marketplace |
|       | (RC)                     | (RC/PAD)                 | (Parcel G)                 |
| East  | Regional Commercial      | Regional Commercial      | SanTan Village Marketplace |
|       | (RC)                     | (RC/PAD)                 | (Parcel F)                 |
| West  | Regional Commercial      | Regional Commercial (RC) | SanTan Flats and the       |
|       | (RC)                     |                          | Pavilions                  |
| Site  | Regional Commercial      | Regional Commercial      | Vacant (Parcel F1)         |
|       | (RC)                     | (RC/PAD)                 |                            |

# **Pre-Plat Summary**

The proposed 39.5 acre preliminary plat for SanTan Village Phase 5 provides for the development of the perimeter landscape, entry features, Boston Street and the initial division of the parcel into three large super pads. Parcel 1 will be the first phase with the construction of Elevations, a multifamily development. The multi-family project will be constructed at the same time as Boston Street and multipurpose utility easement (MUE) perimeter landscape improvements. Parcels 1 and 2 will be further divided for sale or for leasing purposes with future development. The

preliminary plat as shown is in substantial conformance with the rezoning development plan (Z17-1028).

**Project Data Table** 

| Site Development         | Required per LDC and            | Proposed                    |
|--------------------------|---------------------------------|-----------------------------|
| Regulations              | Ordinance 2661                  | •                           |
| Dev Standards            | Per C-2 Standards pages 65, 66  | Per C-2 Standards pages 65, |
|                          | and 67                          | 66 and 67                   |
| Maximum Density          | 12-36 DU/Acre                   | 12-36 DU/Acre               |
| Max. FAR                 | .5 Per C-2 Table page 65        | .5 Per C-2 Table page 65    |
| Permitted Land Uses      | Per Land Use Table page 56      | Per Land Use Table page 56  |
|                          |                                 |                             |
| Maximum Building Height  | 40' Retail & Services           | 40' Retail & Services       |
| (ft.)/(Stories)          | 60' Office & Hotel              | 60' Office & Hotel          |
|                          | 55' Multi Family                | 55' Multi Family            |
| Minimum Building         |                                 |                             |
| Setback (ft.)            |                                 |                             |
| Front to ROW             | 20'                             | 20'                         |
| Side to ROW              | 20'                             | 20'                         |
| Rear to non-residential  | 0'                              | 0'                          |
| Minimum Required         |                                 |                             |
| Perimeter Landscape Area |                                 |                             |
| (ft.)                    |                                 |                             |
| Front to ROW             | 5'                              | 20'                         |
| Side to ROW              | 5'                              | 20'                         |
| Rear to non-residential  | 5'                              | 5'                          |
| Maximum Lot Coverage     | 15%                             | 15%                         |
| (%)                      |                                 |                             |
| Off-Street Parking and   | Per Parking Tables pages 65 and | Per Parking Tables pages 65 |
| Loading                  | 88                              | and 88                      |

## **Preliminary Plat**

As previously stated the preliminary plat will divide Parcel F1 into Parcels 1, 2 and 3. Parcel 1 will be developed as Phase B, the multi-family component of the project as approved in DR18-02 Elevations. Elevations will be responsible for the perimeter landscape within its boundary. Macerich, the owners of Parcels 2 and 3, will be responsible for the construction of Boston Street and the traffic signal at Boston Street and Market Street in Phase A. The Boston Street cross-section is a modified collector street with 80' wide full right-of-way (ROW) at the intersections of Boston Street and Market Street and Boston Street and Santan Village Parkway and then narrowing to 66' wide between the intersections with a 10' wide multi use easement for utilities, sidewalks and landscape. This design has been accepted by Traffic and the Town Engineer. Other street improvements, including street pavement, curb and gutter, curb cuts and decal lanes along Santan Village Parkway and Market Street, were constructed at the time of the initial Crossroads PAD development. The ROW is located at the back of curb and a 20' wide public utility easement (PUE) is designated for utilities, sidewalks and landscape. Per Condition No. 4, some decal lanes and/or curb cuts may need to be adjusted within the existing ROWs pending future development/site

design. During Phase A, Private Drives A, B and C located on Parcel 2 shall be constructed to provide secondary access for the Phase I Elevations project. Drive A shall be 31' wide back-of-curb to back-of-curb. Private Drives B and C shall be 36' wide back-of-curb to back-of-curb.

# **Grading and Drainage**

The preliminary Grading and Drainage plans call for a number of temporary basins scattered across the site. As future development occurs it is anticipated that the temporary basins will be absorbed into the project and a majority of retention will occur via underground catch basins.

## **Open Space Plan**

The Open Space Plan for Phase A consists of landscape within the MUE along Santan Village Parkway, Williams Field Road and Boston Street. The streetscape is consistent with the existing plant palettes for those streets. The designated theme tree for arterials in this area is the Blue Palo Verde. Twenty four and 36" box Sweet Acacia and Mexican Bird of Paradise are interspersed with the Blue Palo Verde for variety along Santan Village Parkway. Twenty four and 36" box Thornless Mesquite trees complete the tree palette on Williams Field Road. Twenty four and 36" box Evergreen Elm and Mexican Bird of Paradise are added on Market Street. Trees along Boston Street will be planted at the time of site development since the MUE along Boston is too narrow and close to the street to allow planting for the mature growth of a large tree. Internal trees are predominantly Heritage Live oak and Red Push Pistache. Supporting plants consist of Texas Sage, Jojoba, Red Bird of Paradise, Ruellia, Bouganvillea, Fire Cracker Plant, Tecoma Stans, Regal Mist, Date Palms, Agave and Lantana to name a few. Annuals and grass will be used at key entry of gathering places throughout the project. Half inch decomposed granite will be matched as closely as possible to the other stone used through the SanTan Village Marketplace.

### Colors and Materials

The colors and materials palette is consistent with those used within Parcels B, F and G of the surrounding commercial development. The natural earth tones will be applied to screen walls, hardscape, entry features, site amenities, signage and future buildings. Site furnishing are to be in brown tones. Lighting is not proposed for Phase A. Proposed stone is the Country Ledgestone used throughout the SanTan Mall area.

### Signage

The SanTan Village Master Sign Plan (MSP) was approved in 2005 for Parcels G1 G2. There have been 10 amendments added in Parcels A, C, D, the Pavilions and the Flats. Parcel F was approved in 2005 but exists under a different MSP as does the Mall. The location, hierarchy and designs of the freestanding monument signs depicted in this approval are consistent with the MSP signs. Even though the monument sign designs are included in this report for reference, the MSP will still require an administrative approval to update sign locations for Parcel F1.

## PUBLIC NOTIFICATION AND INPUT

A notice of public hearing was published in a newspaper of general circulation in the Town, an official notice was posted in all the required public places within the Town and neighborhood notice was provided per the requirements of the Land Development Code Article 5.205.

Staff has received no comment from the public.

## STAFF RECOMMENDATION

Move to Approve the Findings of Fact and S18-05, Santan Village Phase 5 Preliminary Plat and Open Space Plan for approximately 39.5 acres, generally located at the at the southeast corner of Santan Village Parkway and Williams Field Road and zoned Regional Commercial (RC) with a Planned Area Development (PAD) overlay, subject to following conditions.

- 1. The Final Plat and Open Space Plans for SanTan Village Phase 5 and construction of the project shall be in substantial conformance with Exhibits 3, 4, 5 and the Open Space Plan Exhibits 6 and 7 approved by the Planning Commission/ Design Review Board at the September 5, 2018 public hearing.
- 2. Future proposed signage complying with the Santan Village Marketplace Master Sign Plan shall be approved administratively by Planning Staff prior to submitting for sign permits.
- 3. The Traffic Engineering Department does not accept the right-in/right-out access located at the southeast corner of Santan Village Parkway and Williams Field Road due to its planned location at the beginning of the right-turn deceleration lane. However, the Town is willing to accept this access as a conditional access. The Town Engineer reserves the right to deny or modify the access dependent on the future land use of the parcel. The developer must further study the access location at the time when a site specific design submittal is considered by the Town.

Respectfully submitted,

Amy Temes

Interim Principal Planner

## **Attachments and Enclosures:**

### **Attachments:**

- 1) Findings of Fact
- 2) Notice of Public Hearing
- 3) Phasing Plan
- 4) Preliminary Plat
- 5) Grading and Drainage
- 6) Roadway Cross-Sections
- 7) Open Space Plan/Landscape
- 8) Colors and Materials
- 9) Monument Signs

# FINDINGS OF FACT S18-05, SanTan Village Phase 5

- 1. The project is consistent with the Commercial Design Guidelines;
- 2. The project conforms to the General Plan and specifically to the Land Use, Community Design, and Environmental Planning Elements;
- 3. The project is consistent with all applicable provisions of the Zoning Code;
- 4. The project is compatible with adjacent and nearby development; and
- 5. The project design provides for safe and efficient provision of public services.

S18-05 SanTan Village Phase 5 Attachment 2: Notice of Public Hearing September 5, 2018

# Notice of Public Hearing

### **PLANNING COMMISSION DATE:**

Wednesday, September 5, 2018\* TIME: 6:00 PM

LOCATION: Gilbert Municipal Center

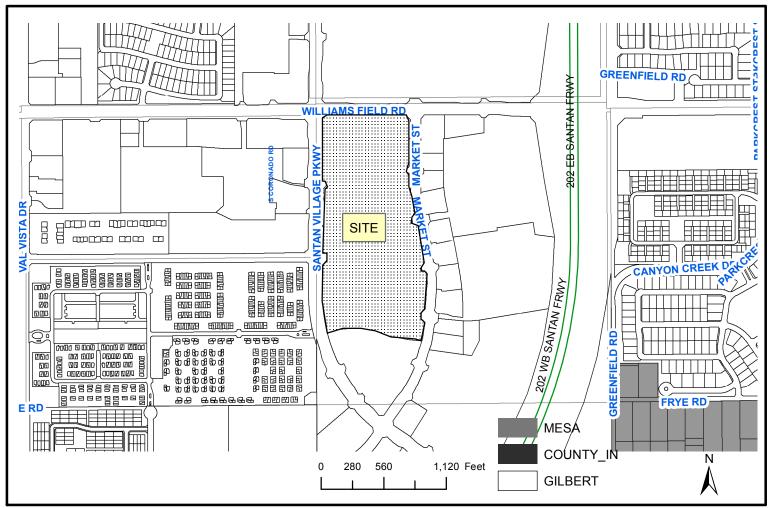
Council Chambers 50 E. Civic Center Drive Gilbert, Arizona 85296 \* Call Planning Department to verify date and time: (480) 503-6729

## **REQUESTED ACTION:**

S18-05: Request to approve Preliminary Plat and Open Space Plan for San Tan Village Phase V, for a commercial subdivision on approx. 37.48 acres generally located at the southeast corner of Santan Village Parkway and Williams Field Road in the Regional Commercial (RC) zoning district with a Planned Area Development (PAD) overlay zoning district.

\* The application is available for public review at the Town of Gilbert Development Services division Monday - Thursday 7 a.m. - 6 p.m. Staff reports are available the Monday prior to the meeting at http://www.gilbertaz.gov/departments/development-services/planning-development/planning-commission

#### SITE LOCATION:



APPLICANT: Burch & Cracchiolo, P.A.

CONTACT: Brennan Ray

ADDRESS: 702 E. Osborn Rd., Suite 200

Phoenix, AZ 85014

TELEPHONE: (602) 234-8794 E-MAIL: bray@bcattorneys.com





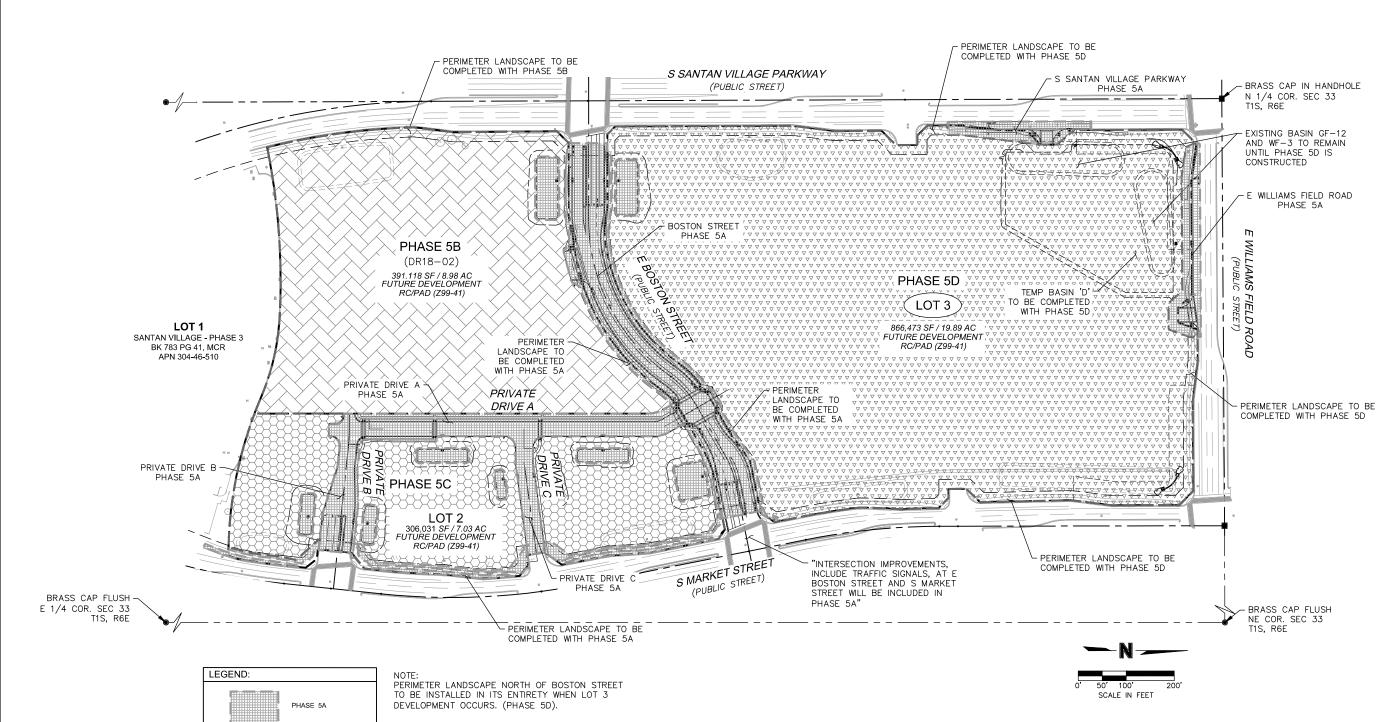




PHASING PLAN
SANTAN VILLAGE PHASE 5
2492 SOUTH MARKET STREET

S 249 ≩ GILBERT, ARIZC

> C701 15 of 15



PHASE 5B

PHASE 5C

PHASE 5D

PRELIMINARY PHASING PLAN

- 4. THE EXISTING ZONE IS RC (REGIONAL COMMERCIAL)/PAD (Z99-41). THE PROPOSED ZONE IS RC (REGIONAL COMMERCIAL)/PAD (Z99-41).
- 5. FLOOD ZONE= ZONE X. AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD. PANEL #

## LEGAL DESCRIPTION

LOT 1, LOT 2, LOT 3 AND LOT 4, SANTAN VILLAGE-PHASE 4, ACCORDING TO BOOK 997 OF MAPS, PAGE 22, RECORDS OF MARICOPA COUNTY, ARIZONA

### **BENCHMARK**

A 3" GILBERT BRASS CAP FLUSH, LOCATED AT THE EAST QUARTER CORNER OF SECTION 33, T1S, R6E, G&SRM; PUBLISHED IN GDACS BOOK 658, PAGE 13, M.C.R., AND LISTED AS CORNER # 22593-1 THEREIN.

### BASIS OF BEARING

S89°37'43"W ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, AS MEASURED BETWEEN A BRASS CAP IN HAND HOLE AT THE NORTHEAST CORNER OF SAID SECTION 33, AND A BRASS CAP FLUSH WITH THE PAVEMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 33, USING GLOBAL POSITIONING SYSTEMS.

| ITEM               | LEGEND             | SYMBOL      |
|--------------------|--------------------|-------------|
| PROPERTY LINE —    |                    |             |
| EASEMENT BOUNDAR   | RY ———             |             |
| CENTER LINE        |                    |             |
| EXIST POWER POLE - |                    | $\odot$     |
| EXIST OVERHEAD PO  | WER — — —          | OHP         |
| EXIST PUBLIC WATER | R MAIN W/VALVE — — | —⊗—-W-—     |
| EXIST UNDERGROUN   | D TELEPHONE— —     | TELE        |
| EXIST UNDERGROUN   | D FIBER OPTICS     | ——F0 ——     |
| EXIST UNDERGROUN   | D GAS LINE — — —   | ——— G ———   |
| EXIST PUBLIC SEWER | R MAIN W/MANHOLE—  | SS          |
| EXIST FIRE HYDRANT |                    | <del></del> |
| EXIST TREE, BUSH & | SHRUB— — — —       |             |

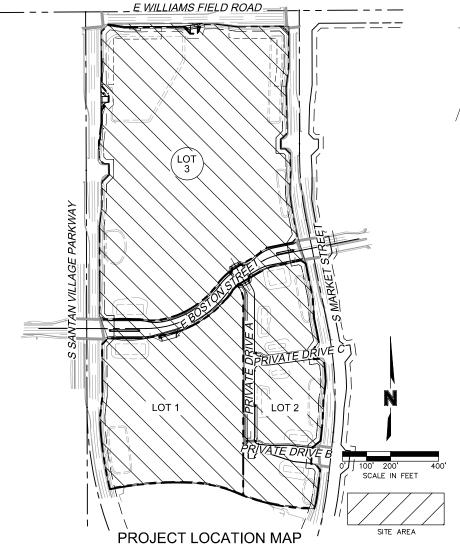
| UTILITY LOCATION AND CONFLICT NOTICE      |           |                |            |  |  |  |  |  |  |
|---|-----------|----------------|------------|--|--|--|--|--|--|
| COMPANY                                   | UTILITY   | NUMBER         | DATE SENT  |  |  |  |  |  |  |
| SALT RIVER PROJECT (SRP)                  | ELECTRIC  | (602) 236-0432 | 12/15/2016 |  |  |  |  |  |  |
| TOWN OF GILBERT- UTILITIES DIVISION       | WATER     | (480) 503-6800 | 12/15/2016 |  |  |  |  |  |  |
| TOWN OF GILBERT- UTILITIES DIVISION       | SEWER     | (480) 503-6800 | 12/15/2016 |  |  |  |  |  |  |
| SOUTHWEST GAS COMPANY (SWG)               | GAS       | (602) 484-5649 | 12/15/2016 |  |  |  |  |  |  |
| CENTURY LINK                              | TELEPHONE | (480) 254-0127 | 12/15/2016 |  |  |  |  |  |  |
| COX COMMUNICATION                         | CABLE     | (623) 328-3554 | 12/15/2016 |  |  |  |  |  |  |
| TOWN OF GILBERT- FIRE PREVENTION & SAFETY | FIRE      | (480) 503-6359 | 12/15/2016 |  |  |  |  |  |  |
| ENGINEER'S CERTIFICATION                  |           |                |            |  |  |  |  |  |  |

I HEREBY CERTIFY THAT I HAVE CONTACTED ALL INTERESTED UTILITY COMPANIES AND HAVE FRANSFERRED ALL EXISTING AND/OR PROPOSED UTILITY LINES AND RELATED INFORMATION ONTO THESE PLANS, IN ADDITION TO CORRECTLY PLOTTING THE EXISTING AND PROPOSED RIGHT-OF-WAY

AND EASEMENT LINES.

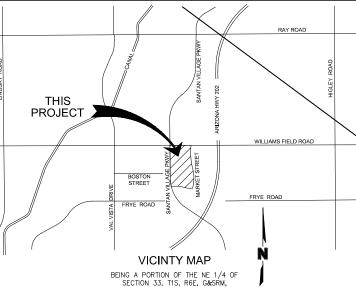
# PRELIMINARY PLAT FOR **SANTAN VILLAGE - PHASE 5**

2492 SOUTH MARKET STREET GILBERT, ARIZONA 85295



# TABLE OF LOTS

| LOT#  | AREA(SF/ACRES) | ZONING CLASSIFICATION  |
|-------|----------------|--|
| LOT 1 | 391,118/8.98   | RC (WITH PAD OVERLAY: ORDINANCE 2661<br>GILBERT CROSSROADS CENTER) |
| LOT 2 | 306,031/7.03   | RC (WITH PAD OVERLAY: ORDINANCE 2661<br>GILBERT CROSSROADS CENTER) |
| LOT 3 | 866,473/19.89  | RC (WITH PAD OVERLAY: ORDINANCE 2661<br>GILBERT CROSSROADS CENTER) |



MARICOPA COUNTY, ARIZONA

OWNER/DEVELOPER MACERICH 1411 NORTH TATUM BOULEVARD PHOENIX, AZ 85028 (602) 953-6539 ATTN: JACOB KNUDSEN

CIVIL ENGINEER
OLSSON ASSOCIATES
7250 NORTH 16TH STREET, SUITE 210 PHOENIX, AZ 85020 (602) 748-1000 ATTN: CARDELL ANDREWS

SURVEYOR OLSSON ASSOCIATES 7250 NORTH 16TH STREET, PHOENIX, AZ 85020 (602) 748-1000 ATTN: MARK MACHEN

LANDSCAPE ARCHITECT OLSSON ASSOCIATES 7250 NORTH 16TH STREET, SUITE 210 PHOENIX, AZ 85020 (602) 748-1000 ATTN: AMY SCHWENNER

SHEET INDEX SHEET NAME SHEET NO. COVER SHEET C001 2 PRELIMINARY PLAT C101 OVERALL GRADING AND DRAINAGE 3 C201 PLAN BOSTON STREET GRADING AND DRAINAGE PLAN C202 PRIVATE DRIVE B & S SANTAN VILLAGE PARKWAY GRADING AND C203 DRAINAGE PLAN E WILLIAMS FIELD ROAD GRADING C204 AND DRAINAGE PLAN PRIVATE DRIVE A & C GRADING AND DRAINAGE PLAN C205 C301 UTILITY PLAN BOSTON STREET ROADWAY 9 C401 PRIVATE DRIVE B & S SANTAN VILAGE PARKWAY ROADWAY C402 WILLIAMS FIELD ROAD ROADWAY C403 PRIVATE DRIVE A & C ROADWAY SECTIONS 12 C404 13 DETAILS C501 14 SIGN PLAN C601 15 PHASING PLAN C701

S18-05 SanTan Village Phase 5 **Attachment 4: Preliminary Plat** September 5, 2018



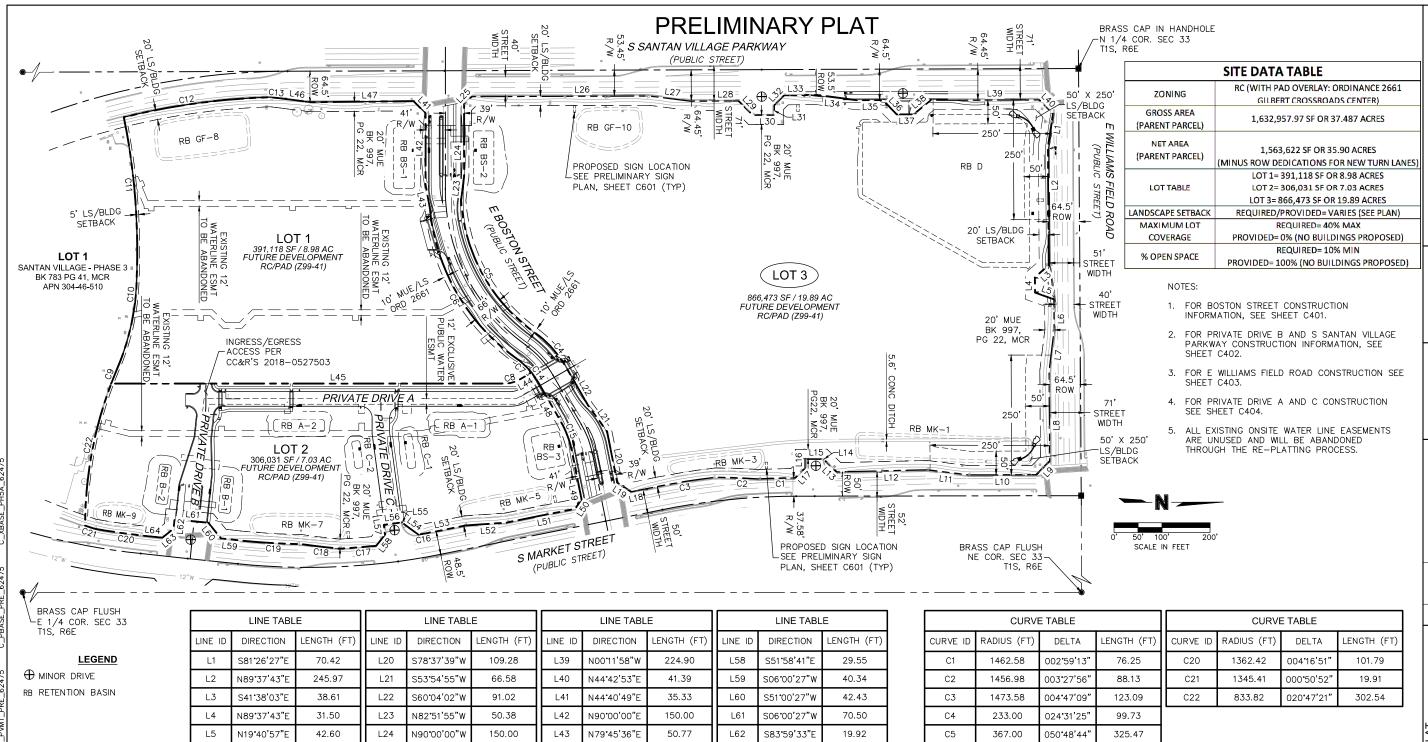




SANTAN VILLAGE PHASE 5 2492 SOUTH MARKET STREET COVER SHEET

QA/QC by: 016-2475 08/15/2018

C001 1 of 15



S38\*59'33"E

S06°00'27"W

29.82

41.63

|      | .E          | LINE TABL            |         | .E          | LINE TABLE  |         | LINE TABLE  |             |         |
|------|-------------|----------------------|---------|-------------|-------------|---------|-------------|-------------|---------|
| LINE | LENGTH (FT) | DIRECTION            | LINE ID | LENGTH (FT) | DIRECTION   | LINE ID | LENGTH (FT) | DIRECTION   | LINE ID |
| L58  | 224.90      | N00°11'58"W          | L39     | 109.28      | S78*37'39"W | L20     | 70.42       | S81°26'27"E | L1      |
| L59  | 41.39       | N44 <b>°</b> 42'53"E | L40     | 66.58       | S53*54'55"W | L21     | 245.97      | N89*37'43"E | L2      |
| L60  | 35.33       | N44°40'49"E          | L41     | 91.02       | S60°04'02"W | L22     | 38.61       | S41°38'03"E | L3      |
| L61  | 150.00      | N90°00'00"E          | L42     | 50.38       | N82*51'55"W | L23     | 31.50       | N89*37'43"E | L4      |
| L62  | 50.77       | N79 <b>°</b> 45'36"E | L43     | 150.00      | N90°00'00"W | L24     | 42.60       | N19*40'57"E | L5      |
| L63  | 27.19       | S29*55'58"E          | L44     | 23.31       | N45*19'12"W | L25     | 64.15       | N89*37'43"E | L6      |
| L64  | 818.19      | S00°00'00"E          | L45     | 369.74      | N00°11'58"W | L26     | 85.68       | S82°59'51"E | L7      |
|      | 47.74       | N07°10'28"E          | L46     | 85.71       | N07*10'28"E | L27     | 187.25      | N89*37'43"E | L8      |
|      | 214.72      | N00*30'26"W          | L47     | 100.16      | N00*11'58"W | L28     | 41.62       | S45*14'16"E | L9      |
|      | 91.02       | N60*04'02"E          | L48     | 42.43       | N44*48'02"E | L29     | 141.16      | S00°06'15"E | L10     |
|      | 104.35      | N78 <b>:</b> 37'39"E | L49     | 44.50       | N00°11'58"W | L30     | 85.70       | S07°07'26"W | L11     |
|      | 23.57       | S56°22'23"E          | L50     | 19.92       | S89°48'02"W | L31     | 188.53      | S01°21'52"E | L12     |
| ]    | 146.23      | S11°22'23"E          | L51     | 29.82       | N45*11'58"W | L32     | 37.79       | S44°15'57"W | L13     |
|      | 85.73       | S03*59'57"E          | L52     | 69.59       | N00°11'58"W | L33     | 1.61        | S89°53'45"W | L14     |
|      | 62.12       | S11°22'23"E          | L53     | 84.28       | N07*18'02"E | L34     | 39.17       | S00°06'15"E | L15     |
|      | 41.50       | S36*15'20"W          | L54     | 52.89       | N00*06'42"W | L35     | 19.09       | N89*53'45"E | L16     |
|      | 1.19        | S85*12'38"W          | L55     | 41.15       | N45*54'04"E | L36     | 29.82       | S45*06'15"E | L17     |
|      | 39.22       | S07*41'30"E          | L56     | 34.82       | N00°00'00"E | L37     | 56.18       | S11*22'23"E | L18     |
| 1    |             |                      |         |             |             |         |             |             |         |

L19 S33'37'37"W 35.24 L38 N39'34'18"W 47.06 L57 N82'18'30"E 20.65

|          | CURVI       | E TABLE    |             |    |
|----------|-------------|------------|-------------|----|
| CURVE ID | RADIUS (FT) | DELTA      | LENGTH (FT) | CL |
| C1       | 1462.58     | 002'59'13" | 76.25       |    |
| C2       | 1456.98     | 003*27'56" | 88.13       |    |
| С3       | 1473.58     | 004*47'09" | 123.09      |    |
| C4       | 233.00      | 024'31'25" | 99.73       |    |
| C5       | 367.00      | 050°48'44" | 325.47      |    |
| C6       | 433.00      | 048*54'47" | 369.65      |    |
| C7       | 167.00      | 015*13'28" | 44.37       |    |
| C8       | 68.00       | 029*55'58" | 35.52       |    |
| C9       | 833.82      | 002'22'51" | 34.65       |    |
| C10      | 500.00      | 02014'36"  | 176.66      |    |
| C11      | 1413.11     | 014*20'09" | 353.57      |    |
| C12      | 1446.42     | 012°13'22" | 308.56      |    |
| C13      | 1436.10     | 001*27'33" | 36.57       |    |
| C14      | 167.00      | 00917'57"  | 27.10       |    |
| C15      | 200.00      | 018*33'37" | 64.79       |    |
| C16      | 1351.42     | 001*35'04" | 37.37       |    |
| C17      | 1362.42     | 003°11'37" | 75.94       |    |
| C18      | 1345.41     | 003°32'20" | 83.10       |    |
| C19      | 1351.42     | 00518'50"  | 125.34      |    |

| _                     | NO. DATE REVISIONS DESCRIP                             |                                     |     |                          |                          |     |     | REVISIONS                    |                |
|-----------------------|--|-------------------------------------|-----|--------------------------|--------------------------|-----|-----|------------------------------|----------------|
|                       |  |                                     |     |                          |                          |     | 000 | 2018                         |                |
| TA 10 VOAINAINA TA 14 |  | PRELIMINARY PLAT                    |     | SANTAN VII I AGE PHASE 5 | 2492 SOUTH MARKET STREET |     |     | oi < ≦ ≼ s  GILBERT, ARIZONA |                |
|                       | drawn<br>checke<br>approv<br>QA/Q0<br>projec<br>drawin | ed by:<br>ved by<br>C by:<br>t no.: |     |                          |                          |     |     |                              | 2000           |
| _                     | date:  | 2                                   | C - |                          | 1                        | 5/2 | :01 | <u>8</u>                     | PDS 2018 0000E |

(A)

ARIZONA 811 Arizona Blue Stake, Inc.

4"AC CONFORMING TO M.A.G.
STANDARD SPECIFICATIONS 710 (WITHOUTH LIME) 6"ABC CONFORMING TO SECTION 702.2 M.A.G. STANDARD COMPACTED SUBGRADE.SCARIFY, MOISTEN (AS REQUIRED) AND SPECIFICATIONS (THICKNESS: TOWN RECOMPACT TO 95% OF GILBERT STANDARD DETAIL 33)

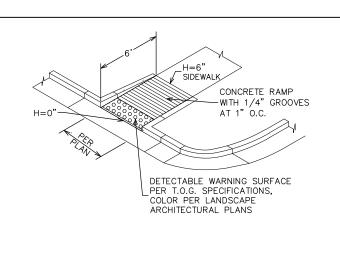
3"AC

8"ABC

\*NOTE: FINAL PAVING SECTION MAY VARY DEPENDING ON FIELD ANALYSIS OF ESTABLISHED SUBGRADE. COORDINATE STRUCTURAL PAVEMENT SECTION WITH SOILS REPORT.

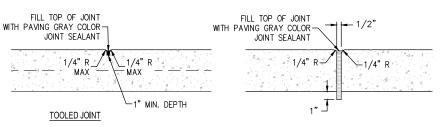
- 1. AGGREGATE BASE COURSE (ABC):
- A. THICKNESS PER TOWN OF GILBERT STANDARD
- CONFORMING TO SECTION TO SECTION 702.2 M.A.G. STANDARD SPECIFICATIONS (THICKNESS: TOWN OF GILBERT STANDARD DETAIL 33)
- 2. ASPHALTIC CONCRETE (AC):
- A. THICKNESS (4") INCH MINIMUM PLACED IN TWO LIFTS
  B. SHALL BE PLACED IN TWO LIFTS. CONFORMING TO M.A.G. STANDARD SPECIFICATIONS 710 (WITHOUT LIME)
- BASE COURSE: 2-1/2" A-19mm MIX SURFACE COURSE: 1-1/2" A-12.5mm MIX 3. INSTALL PAVEMENT SECTION PER TOWN OF GILBERT STANDARD DETAIL NO. 22.

# TOWN OF GILBERT ROW ASPHALT PAVING SECTION



CURB ACCESS RAMPS

TROWEL AND USE LIGHT 4" CONCRETE REINFORCED HAIR BROOM FINISH W/6"X6"XW1.4XW1.4 WWF. CENTERED IN SLAB CLASS "A" CONCRETE (3.500 PSI MIN) COMPACTED SUBGRADE. SCARIFY, MOISTEN (AS REQUIRED) AND-RECOMPACT TO 100%



NOTE: TOOL JOINT SHALL BE CONSTRUCTED TO A DEPTH OF 1"

> SIDEWALK SHOULD HAVE TOOLED CONTROL JOINTS NOT EXCEEDING 5' SPACING IN ANY DIRECTION.

EXPANSION JOINT NOTES:

EXPANSION JOINTS SHALL BE 1/2" BITUMINOUS TYPE PREFORMED EXPANSION JOINT FILLER A.S.R.M. D-1751.

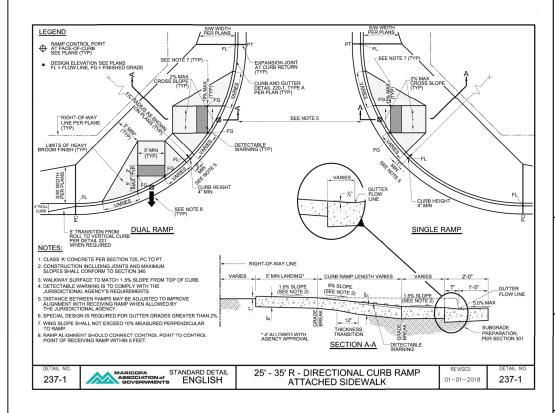
EXPANSION JOINTS SHALL BE INSTALLED PRIOR TO CONCRETE PLACEMENT, AND AT A MAXIMUM SPACING OF 50'. THE EXPANSION JOINT MUST PROVIDE COMPLETE SEPARATION OF THE SIDEWALK FROM ADJOINING STRUCTURES, ASPHALT AND CONCRETE.

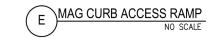
\* NOTE: FINAL PAVING SECTION MAY VARY DEPENDING ON FIELD ANALYSIS OF ESTABLISHED SUBGRADE. COORDINATE STRUCTURAL PAVEMENT SECTION

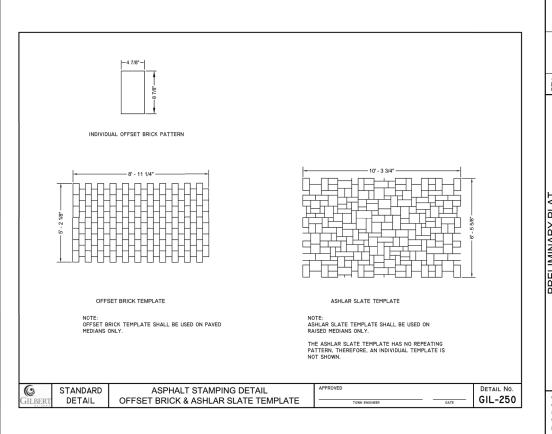
> WHEN SIDEWALK AND ADJACENT CURB ARE INSTALLED MONOLITHICALLY, THE MID-POINT SCORE LINE SHALL EXTEND ACROSS THE CURB.

ALL SIDEWALKS CONSTRUCTION SHALL CONFORM TO TOWN OF GILBERT SPECIFICATIONS UNLESS OTHERWISE DIRECTED BY THIS DETAIL

SIDEWALK CONCRETE PAVING SECTION\*









Z <u>۷</u> S S.S.

® 😘

42633 ANDREA PAGE



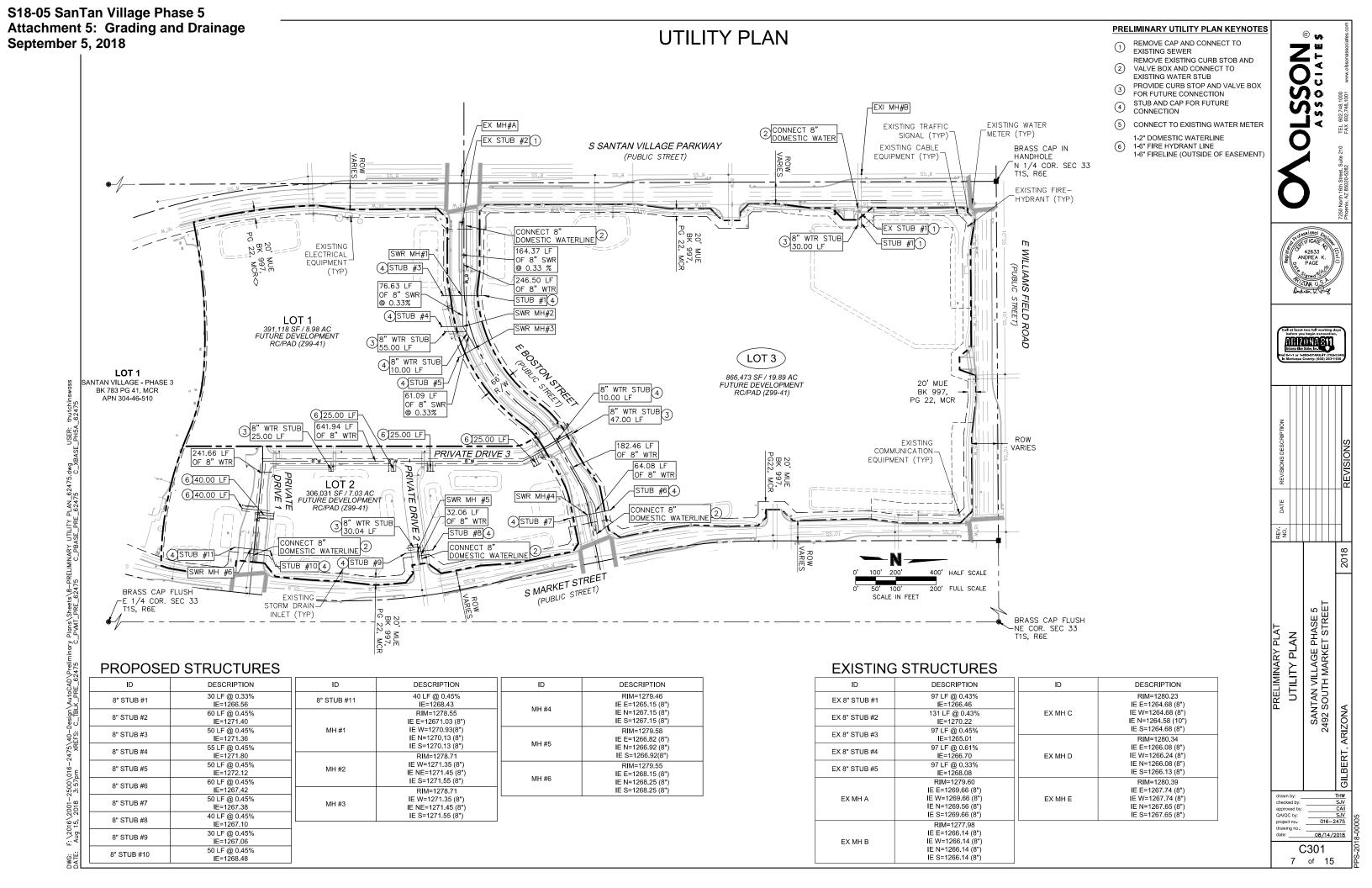
NO.

SANTAN VILLAGE PHASE 5 2492 SOUTH MARKET STREET DETAILS

drawn by: checked by: pproved by QA/QC by: 016-2475 project no.: drawing no. date: \_\_\_\_

08/15/2018 C501 13 of 15

-2475\40-Design\AutoCAD\Prelin XREFS: C\_TBLK\_PRE\_62475



# **OVERALL GRADING & DRAINAGE PLAN**

# SanTan Village - Phase 5

Vol Req.=ACP

#### **Proposed Temporary Retention Basin Info**

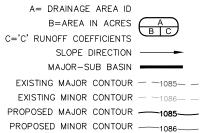
| Area & Basin ID         A weighted (ac)         P (3) (in)         Highwater (elev)         Bottom (elev)         Required (cf)         Provided (cf)           BS-1         0.66         0.90         3         1,277.20         1,276.20         6,450         6,545           BS-2         0.56         0.90         3         1,277.10         1,276.10         5,443         5,678           BS-3         0.50         0.90         3         1,278.40         1,277.40         4,901         5,027           D-1         0.92         0.90         3         1,278.40         1,277.40         4,901         5,027           D-2         1.14         0.90         3         1,276.50         1,275.50         90,596         91,825           D-3         12.94         0.50         3         1,276.50         1,275.50         90,596         91,825           A-1         0.31         0.90         3         1,279.00         1,278.00         3,038         3,401           A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.60         2,450         2,518 <th>Drainage</th> <th>Area</th> <th></th> <th>Precipitation</th> <th>Basin</th> <th>Basın</th> <th>Volume</th> <th>Volume</th> | Drainage | Area  |          | Precipitation | Basin     | Basın    | Volume   | Volume   |
|--|----------|-------|----------|---------------|-----------|----------|----------|----------|
| BS-1         0.66         0.90         3         1,277.20         1,276.20         6,450         6,545           BS-2         0.56         0.90         3         1,277.10         1,276.10         5,443         5,678           BS-3         0.50         0.90         3         1,278.40         1,277.40         4,901         5,027           D-1         0.92         0.90         3         11,278.40         1,277.40         4,901         5,027           D-2         1.14         0.90         3         11,152         70,458         70,458           D Total         1,276.50         1,275.50         90,596         91,825         91,825           A-1         0.31         0.90         3         1,279.00         1,278.00         3,038         3,401           A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739  | Area &   | Α     | Weighted | P (3)         | Highwater | Bottom   | Required | Provided |
| BS-2         0.56         0.90         3         1,277.10         1,276.10         5,443         5,678           BS-3         0.50         0.90         3         1,278.40         1,277.40         4,901         5,027           D-1         0.92         0.90         3         8,986           D-2         1.14         0.90         3         11,152           D-3         12.94         0.50         3         70,458           D Total         1,276.50         1,275.50         90,596         91,825           A-1         0.31         0.90         3         1,279.00         1,278.00         3,038         3,401           A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739   | Basin ID | (ac)  | С        | (in)          | (elev)    | (elev)   | (cf)     | (cf)     |
| BS-3         0.50         0.90         3         1,278.40         1,277.40         4,901         5,027           D-1         0.92         0.90         3         8,986           D-2         1.14         0.90         3         11,152           D-3         12.94         0.50         3         70,458           D Total         1,276.50         1,275.50         90,596         91,825           A-1         0.31         0.90         3         1,279.00         1,278.00         3,038         3,401           A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.60         2,450         2,518           B-2         0.26         0.90         3         1,278.30         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739  | BS-1     | 0.66  | 0.90     | 3             | 1,277.20  | 1,276.20 | 6,450    | 6,545    |
| D-1         0.92         0.90         3         8,986           D-2         1.14         0.90         3         11,152           D-3         12.94         0.50         3         70,458           D Total         1,276.50         1,275.50         90,596         91,825           A-1         0.31         0.90         3         1,279.00         1,278.00         3,038         3,401           A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.60         2,450         2,518           B-2         0.26         0.90         3         1,278.30         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739   | BS-2     | 0.56  | 0.90     | 3             | 1,277.10  | 1,276.10 | 5,443    | 5,678    |
| D-2         1.14         0.90         3         11,152           D-3         12.94         0.50         3         70,458           D Total         1,276.50         1,275.50         90,596         91,825           A-1         0.31         0.90         3         1,279.00         1,278.00         3,038         3,401           A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.60         2,450         2,518           B-2         0.26         0.90         3         1,278.30         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739   | BS-3     | 0.50  | 0.90     | 3             | 1,278.40  | 1,277.40 | 4,901    | 5,027    |
| D-3         12.94         0.50         3         70,458           D Total         1,276.50         1,275.50         90,596         91,825           A-1         0.31         0.90         3         1,279.00         1,278.00         3,038         3,401           A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.60         2,450         2,518           B-2         0.26         0.90         3         1,278.30         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739  | D-1      | 0.92  | 0.90     | 3             |           |          | 8,986    |          |
| D Total         1,276.50         1,275.50         90,596         91,825           A-1         0.31         0.90         3         1,279.00         1,278.00         3,038         3,401           A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.60         2,450         2,518           B-2         0.26         0.90         3         1,278.30         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739  | D-2      | 1.14  | 0.90     | 3             |           |          | 11,152   |          |
| A-1         0.31         0.90         3         1,279.00         1,278.00         3,038         3,401           A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.60         2,450         2,518           B-2         0.26         0.90         3         1,278.30         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739  | D-3      | 12.94 | 0.50     | 3             |           |          | 70,458   |          |
| A-2         0.34         0.90         3         1,279.00         1,278.00         3,332         3,402           B-1         0.25         0.90         3         1,278.60         1,277.60         2,450         2,518           B-2         0.26         0.90         3         1,278.30         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739  | D Total  |       |          |               | 1,276.50  | 1,275.50 | 90,596   | 91,825   |
| B-1         0.25         0.90         3         1,278.60         1,277.60         2,450         2,518           B-2         0.26         0.90         3         1,278.30         1,277.30         2,548         2,704           C-1         0.17         0.90         3         1,278.50         1,277.50         1,666         1,739  | A-1      | 0.31  | 0.90     | 3             | 1,279.00  | 1,278.00 | 3,038    | 3,401    |
| B-2 0.26 0.90 3 1,278.30 1,277.30 2,548 2,704 C-1 0.17 0.90 3 1,278.50 1,277.50 1,666 1,739  | A-2      | 0.34  | 0.90     | 3             | 1,279.00  | 1,278.00 | 3,332    | 3,402    |
| C-1 0.17 0.90 3 1,278.50 1,277.50 1,666 1,739  | B-1      | 0.25  | 0.90     | 3             | 1,278.60  | 1,277.60 | 2,450    | 2,518    |
| 7  | B-2      | 0.26  | 0.90     | 3             | 1,278.30  | 1,277.30 | 2,548    | 2,704    |
| C-2         0.14         0.90         3         1,278.50         1,277.50         1,372         1,394  | C-1      | 0.17  | 0.90     | 3             | 1,278.50  | 1,277.50 | 1,666    | 1,739    |
|  | C-2      | 0.14  | 0.90     | 3             | 1,278.50  | 1,277.50 | 1,372    | 1,394    |

#### **Existing Temporary Retention Basin Info** Existing Basin\* Basin\*

| LAIGHING  | Daoin     | Daoiii   | VOIGITIO | Volunto  |
|-----------|-----------|----------|----------|----------|
| Basin     | Highwater | Bottom   | Required | Provided |
| <u>ID</u> | (elev)    | (elev)   | (cf)     | (cf)     |
|           |           |          |          |          |
| GF-8      | 1,277.47  | 1,276.47 | 16,281   | 16,390   |
| GF-10     | 1,277.49  | 1,276.49 | 9,768    | 9,901    |
| MK-1      | 1,278.47  | 1,277.47 | 6,104    | 6,141    |
| MK-3      | 1,279.23  | 1,278.23 | 5,601    | 5,659    |
| MK-5      | 1,279.38  | 1,278.38 | 5,340    | 5,439    |
| MK-7      | 1,279.33  | 1,278.33 | 5,515    | 5,668    |
| MK-9      | 1,279.42  | 1,278.42 | 5,216    | 5,245    |
|           |           |          |          |          |

<sup>\*</sup> Existing temporary basin information is from Town of Gilbert As-built Plans 3-406 & 3-407 (SanTan Village Parkway Phase 1 and Phase 3). A datum adjustment of +2.00' was added to elevations to adjust from the NGVD29 to NAVD 88

# **LEGEND**







|   |                       |   | - |   |   | (00. | , _ |   |   |           |  |
|---|-----------------------|---|---|---|---|------|-----|---|---|-----------|--|
|   | REVISIONS DESCRIPTION |   |   |   |   |      |     |   |   | REVISIONS |  |
|   | DATE                  |   |   |   |   |      |     |   |   |           |  |
| ı |                       | Н |   | Н | Н | Н    | Н   | Н | Н |           |  |

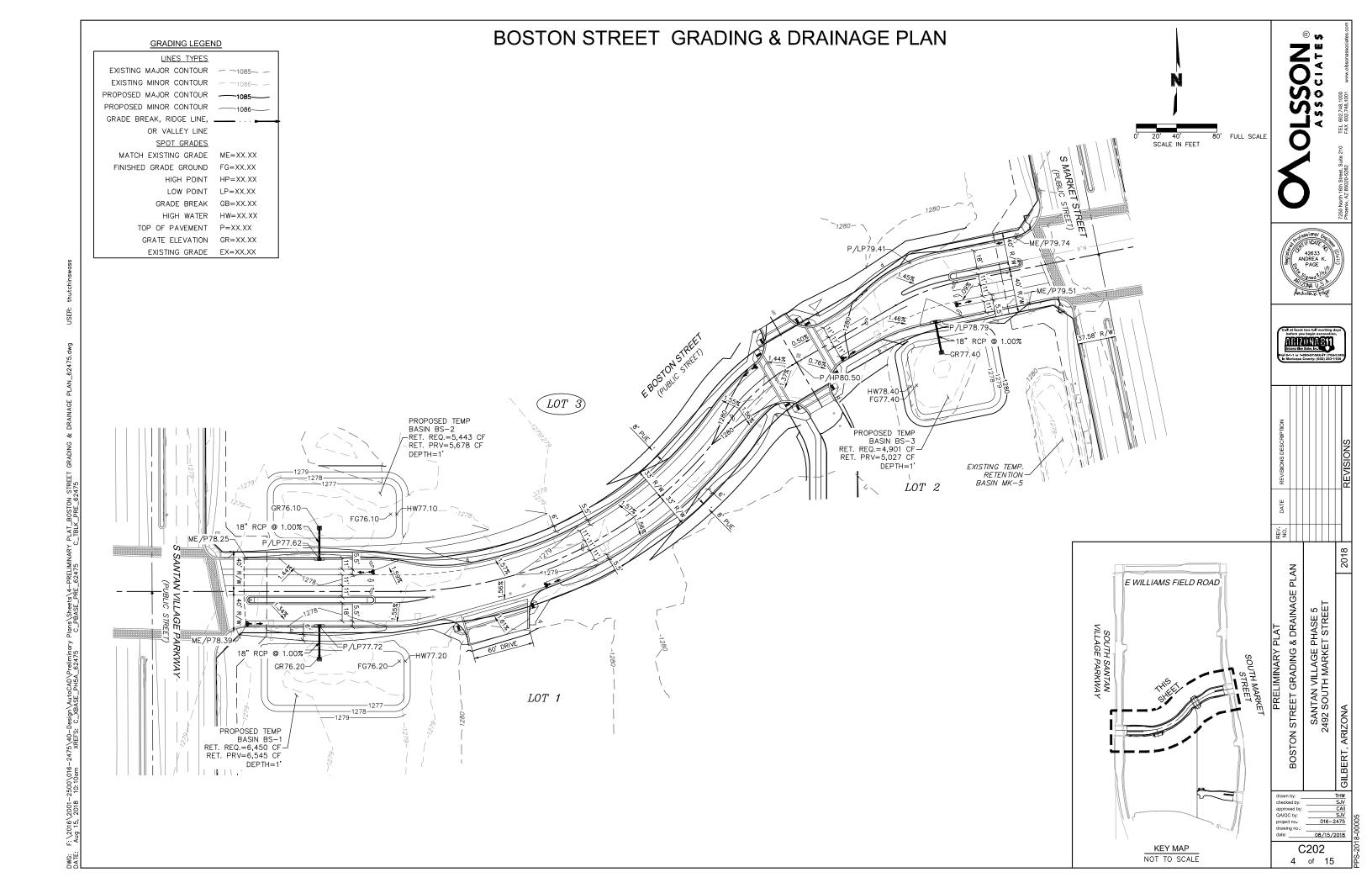
OVERALL GRADING & DRAINAGE PLAN

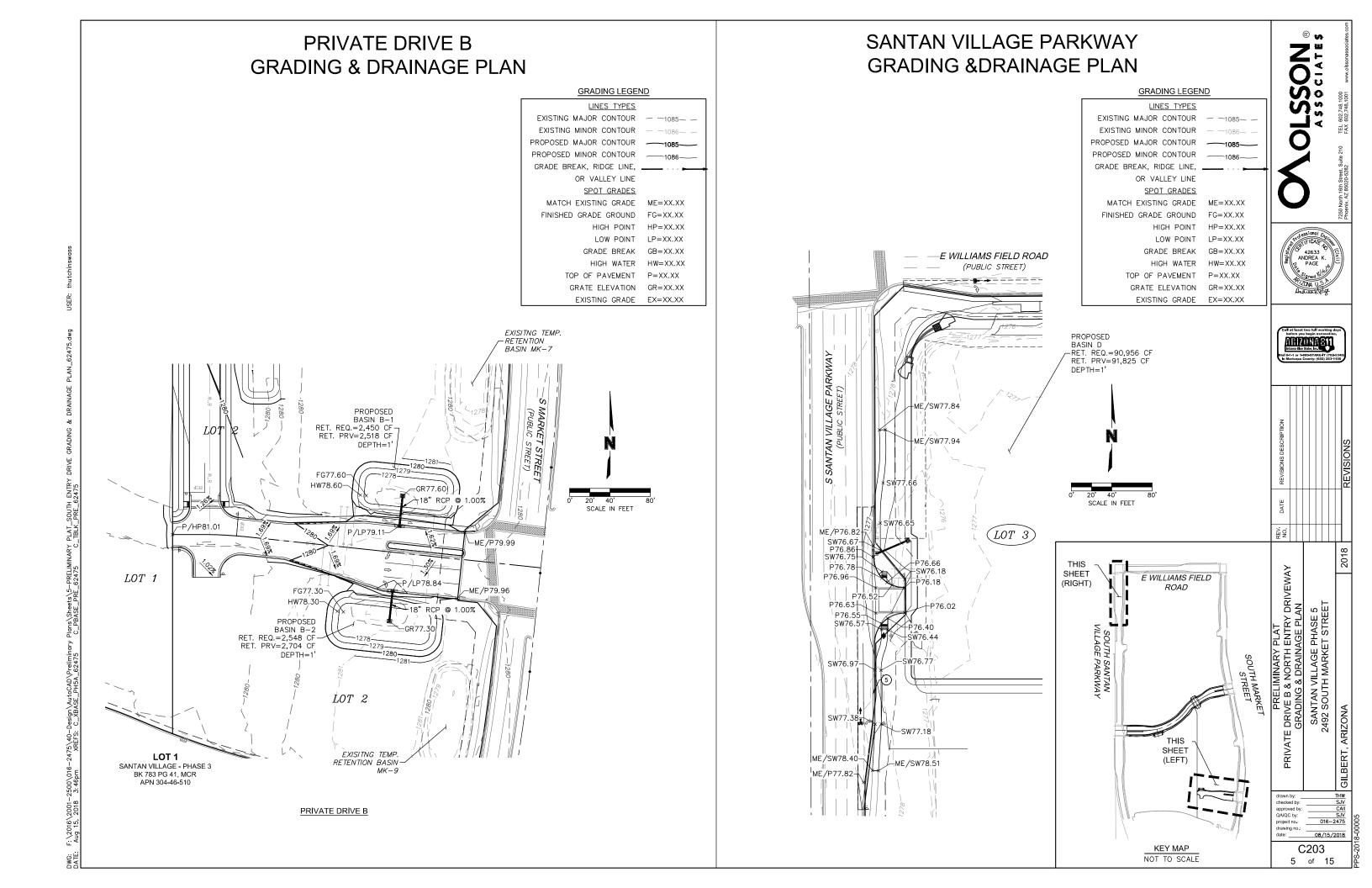
SANTAN VILLAGE PHASE 5 2492 SOUTH MARKET STREET

drawn by: checked by: approved by: QA/QC by: project no.: drawing no.: date: THW SJV CAII SJV 016-2475

C201 3 of 15

| , <u> </u>   | STABLE S SANTAN VILLAGE PARKWAY  HE COMMENTS OF THE SANTAN VILLAGE PARKWAY  (PUBLIC STREET) | INLET INTO EXISTING TEMP. RETENTION BASIN. BASIN TO BE MODIFIED  WITH MODIFIED | ULTIMATE STREET OUTFALL: 1278.04   |
|--|---|--|--|
| PROPOSED INLET INTO  | GF-10 INLET INTO  | S S S S S S S S S S S S S S S S S S S  | BRASS CAP IN HANDHOLE<br>N 1/4 COR. SEC 33<br>T1S, R6E                   |
| PROPOSED INLET INTO PROPOSED RETENTION BASIN  INLET INTO EXISTING TEMP. RETENTION BASIN  1279  1279  | PROPOSED INLET INTO BS-2 PROPOSED RETENTION BASIN BASIN                                     | TEMP. — ~ ~ ~ ~ / /  | INLET INTO EXISTING<br>TEMP. RETENTION<br>BASIN. BASIN TO BE<br>MODIFIED |
| NO DRAINAGE PATTERN.  ON-SITE AREA TO SELF RETAIN.  LOT 1  | NO DRAINAGE PATTERN. ON-SITE AREA TO SELF RETAIN.   |  | D02<br>1.14[.90]   |
| LOT 1  SANTAN VILLAGE - PHASE 3 BK 783 PG 41, MCR APN 304-46-510  PROPOSED INLET INTO - 1280-  | EXISTING<br>STOCKPILE   | LOT 3  | WILLIAMS FIELD ROAD (PUBLIC STREET)                                      |
| PROPOSED RETENTION BASIN BASIN A02 0.341.90 PRIVATE DRIVE A  | A01<br>0.31,90  | DOS<br>12.94[50]  5.6' CONC REM INLET INTO EXISTING TEMP RETENTION             | 7) ROAD  |
| BASIN PRIVATE TIENTON PRIVATE TO THE BEST OF THE PRIVATE TO THE BEST OF THE PRIVATE TO THE PRIVA | PROPOSED INLET IN PROPOSED RETENTIC BASIN   | TEMP. RETENTION — BASIN  | 71'<br>STREET<br>WIDTH   |
| EXISTING TEMP. LOT 2 C02 0.141.90 C III PRETENTION BASIN CONTRACTOR CONTRACTO | MK-5  | INLET INTO EXISTING TEMP.  | 0' 50' 100' 200'<br>SCALE IN FEET  |
| BRASS CAP FLUSH E 1/4 COR. SEC 33  T1S, R6E  PROPOSED INLET INTO PROPOSED RETENTION BASIN  | INLET INTO EXISTING TO RETENTION BASIN  | RETENTION BASIN  |  |
| INLET INTO EXISTING TEMP. RETENTION— BASIN   | PROPOSED INLET INTO RETENTION BASIN   | PROPOSED   | BRASS CAP FLUSH NE COR. SEC 33 T1S, R6E                                  |





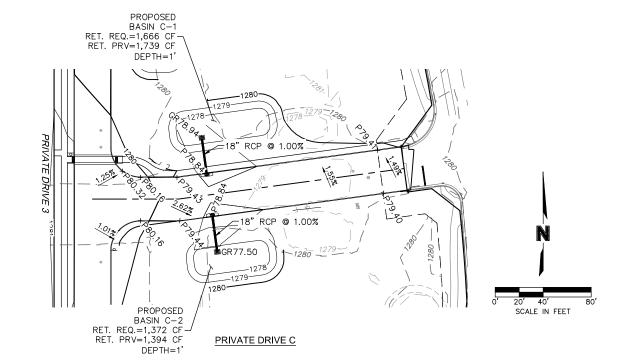
| REVISIONS DESCRIPTION |  |  |  |  | REVISIONS |  |
|-----------------------|--|--|--|--|-----------|--|
| DATE                  |  |  |  |  |           |  |
|                       |  |  |  |  |           |  |

C204 6 of 15

KEY MAP

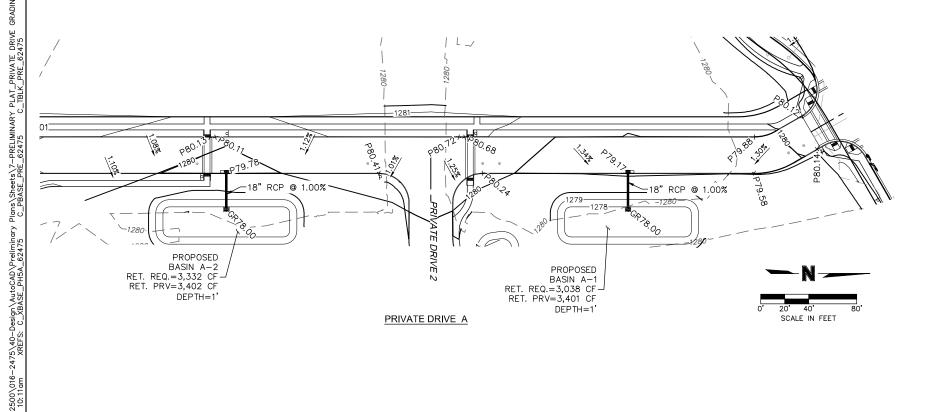
NOT TO SCALE

# PRIVATE DRIVE A & C GRADING & DRAINAGE PLAN



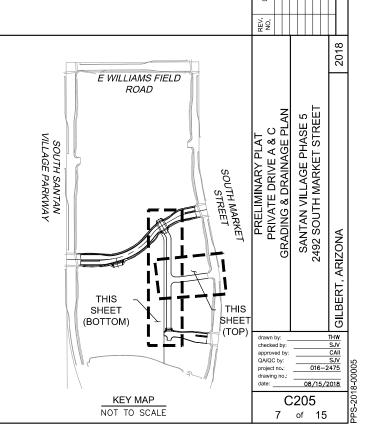
## **GRADING LEGEND**

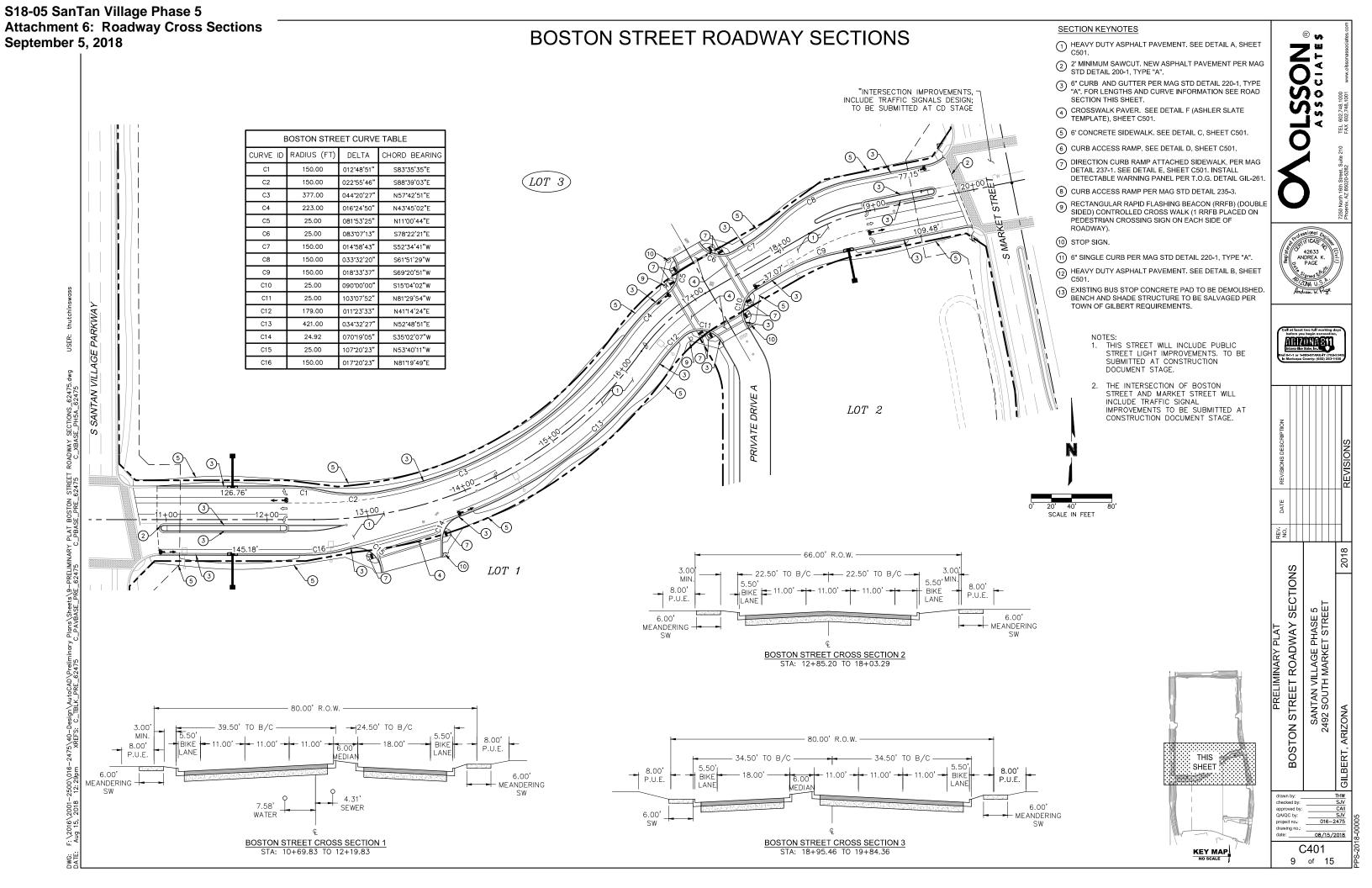
| LINES TYPES              |                            |
|--------------------------|----------------------------|
| EXISTING MAJOR CONTOUR   | <i>− −</i> 1085 <i>− −</i> |
| EXISTING MINOR CONTOUR   | 1086                       |
| PROPOSED MAJOR CONTOUR   | 1085-                      |
| PROPOSED MINOR CONTOUR   | 1086                       |
| GRADE BREAK, RIDGE LINE, |                            |
| OR VALLEY LINE           |                            |
| SPOT GRADES              |                            |
| MATCH EXISTING GRADE     | ME=XX.XX                   |
| FINISHED GRADE GROUND    | FG=XX.XX                   |
| HIGH POINT               | HP=XX.XX                   |
| LOW POINT                | LP=XX.XX                   |
| GRADE BREAK              | GB=XX.XX                   |
| HIGH WATER               | HW=XX.XX                   |
| TOP OF PAVEMENT          | P=XX.XX                    |
| GRATE ELEVATION          | GR=XX.XX                   |
| EXISTING GRADE           | EX=XX.XX                   |



#### **GRADING LEGEND**

| LINES TYPES              |            |
|--------------------------|------------|
| EXISTING MAJOR CONTOUR   | 1085       |
| EXISTING MINOR CONTOUR   | 1086       |
| PROPOSED MAJOR CONTOUR   | 1085-      |
| PROPOSED MINOR CONTOUR   | 1086-      |
| GRADE BREAK, RIDGE LINE, |            |
| OR VALLEY LINE           |            |
| SPOT GRADES              |            |
| MATCH EXISTING GRADE     | ME=XX.XX   |
| FINISHED GRADE GROUND    | FG=XX.XX   |
| HIGH POINT               | HP=XX.XX   |
| LOW POINT                | LP=XX.XX   |
| GRADE BREAK              | GB=XX.XX   |
| HIGH WATER               | HW=XX.XX   |
| TOP OF PAVEMENT          | P=XX.XX    |
| GRATE ELEVATION          | GR = XX.XX |
| EXISTING GRADE           | EX=XX.XX   |



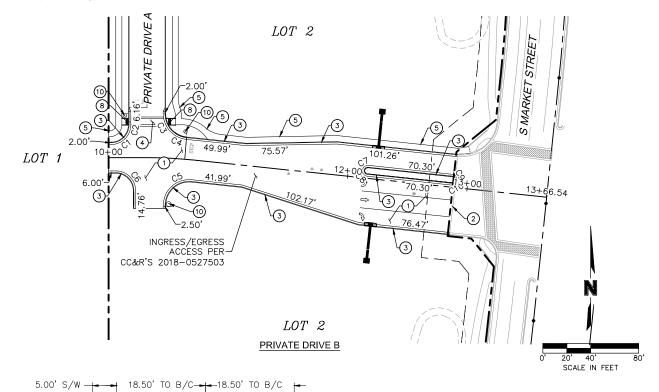


#### SECTION KEYNOTES

- 1 HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL A, SHEET
- 2) 2' MINIMUM SAWCUT. NEW ASPHALT PAVEMENT PER MAG STD DETAIL 200-1, TYPE "A".
- 3) 6" CURB AND GUTTER PER MAG STD DETAIL 220-1, TYPE "A". FOR LENGTHS AND CURVE INFORMATION SEE ROAD SECTION THIS SHEET.
- 4 CROSSWALK PAVER. SEE DETAIL F (ASHLER SLATE TEMPLATE), SHEET C501.
- (5) 6' CONCRETE SIDEWALK. SEE DETAIL C, SHEET C501.
- (6) CURB ACCESS RAMP. SEE DETAIL D, SHEET C501.
- O DIRECTION CURB RAMP ATTACHED SIDEWALK, PER MAG DETECTABLE WARNING PANEL PER T.O.G. DETAIL GIL-261.
- 8 CURB ACCESS RAMP PER MAG STD DETAIL 235-3.
- 9 RECTANGULAR RAPID FLASHING BEACON (RRFB) (DOUBLE SIDED) CONTROLLED CROSS WALK (1 RRFB PLACED ON PEDESTRIAN CROSSING SIGN ON EACH SIDE OF
- (10) STOP SIGN.
- (11) 6" SINGLE CURB PER MAG STD DETAIL 220-1, TYPE "A".
- 12 HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL B, SHEET
- (3) EXISTING BUS STOP CONCRETE PAD TO BE DEMOLISHED. BENCH AND SHADE STRUCTURE TO BE SALVAGED PER TOWN OF GILBERT REQUIREMENTS.

# PRIVATE DRIVE B **ROADWAY SECTIONS**

THIS PRIVATE DRIVE WILL INCLUDE SITE LIGHTING TO BE SUBMITTED AT CONSTRUCTION DOCUMENT STAGE.



| ·<br>Ç  |
|---|
| PRIVATE DRIVE B CROSS SECTION 4 STA: 10+71.05 TO 11+13.04 |
| 317. 10+71.03 10 11+13.04                                 |
| 5.00' S/W   19.00' TO B/C   43.35' TO B/C                 |
| 18.00' 6.00' 14.11' 14.00' 14.24'                         |
| PRIVATE DRIVE B CROSS SECTION 5 STA: 12+13.04 TO 12+89.42 |

| PRIVATE DRIVE B CURVE TABLE |             |                     |               |  |  |
|-----------------------------|-------------|---------------------|---------------|--|--|
| CURVE ID                    | RADIUS (FT) | DELTA               | CHORD BEARING |  |  |
| C1                          | 15.00       | 067*04'54"          | N56°27'33"E   |  |  |
| C2                          | 15.00       | 022*55'06"          | N11*27'33"E   |  |  |
| С3                          | 20.00       | 028*47'29"          | S14°23'44"E   |  |  |
| C4                          | 20.00       | 038*00'45"          | S64*59'11"E   |  |  |
| C5                          | 20.00       | 096*00'27"          | S48*00'14"W   |  |  |
| C6                          | 15.00       | 090*00'00"          | N45*00'00"W   |  |  |
| C9                          | 3.00        | 180 <b>°</b> 00'00" | N06°00'27"E   |  |  |
| C10                         | 3.00        | 180*00'00"          | N06°00'27"E   |  |  |

# S SANTAN VILLAGE PARKWAY **ROADWAY SECTIONS**

VILLAGE I

S SANTAN

E WILLIAMS FIELD ROAD

(PUBLIC STREET)

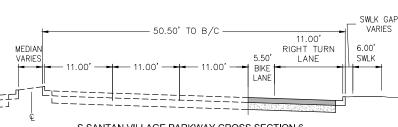
(LOT 3)

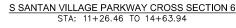
# SECTION KEYNOTES

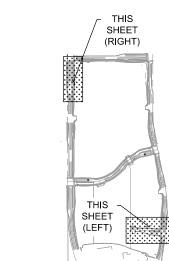
SECTION THIS SHEET.

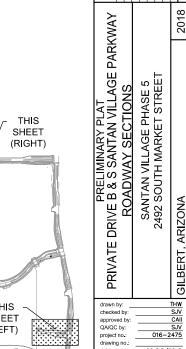
- 1) HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL A, SHEET
- (2) 2' MINIMUM SAWCUT. NEW ASPHALT PAVEMENT PER MAG STD DETAIL 200-1, TYPE "A".
- (3) 6" CURB AND GUTTER PER MAG STD DETAIL 220-1, TYPE "A". FOR LENGTHS AND CURVE INFORMATION SEE ROAD
- (4) CROSSWALK PAVER. SEE DETAIL F (ASHLER SLATE TEMPLATE), SHEET C501.
- (5) 6' CONCRETE SIDEWALK. SEE DETAIL C, SHEET C501.
- (6) CURB ACCESS RAMP. SEE DETAIL D, SHEET C501.
- (7) DIRECTION CURB RAMP ATTACHED SIDEWALK, PER MAG DETAIL 237-1. SEE DETAIL E, SHEET C501. INSTALL DETECTABLE WARNING PANEL PER T.O.G. DETAIL GIL-261
- (8) CURB ACCESS RAMP PER MAG STD DETAIL 235-3.
- 9 RECTANGULAR RAPID FLASHING BEACON (RRFB) (DOUBLE SIDED) CONTROLLED CROSS WALK (1 RRFB PLACED ON PEDESTRIAN CROSSING SIGN ON EACH SIDE OF
- (10) STOP SIGN.
- (11) 6" SINGLE CURB PER MAG STD DETAIL 220-1, TYPE "A".
- (2) HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL B, SHEET C501.
- (13) EXISTING BUS STOP CONCRETE PAD TO BE DEMOLISHED BENCH AND SHADE STRUCTURE TO BE SALVAGED PER TOWN OF GILBERT REQUIREMENTS.









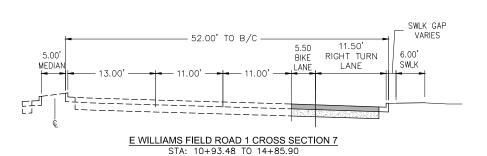


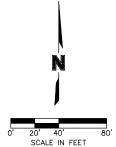
111 (A) ŧĄ.





C402 10 of 15





#### **SECTION KEYNOTES**

- $\textcircled{\scriptsize 1}$  HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL A, SHEET C501.
- ② 2' MINIMUM SAWCUT. NEW ASPHALT PAVEMENT PER MAG STD DETAIL 200-1, TYPE "A".
- 3 6" CURB AND GUTTER PER MAG STD DETAIL 220-1, TYPE "A". FOR LENGTHS AND CURVE INFORMATION SEE ROAD SECTION THIS SHEET.
- $\bigodot$  CROSSWALK PAVER. SEE DETAIL F (ASHLER SLATE TEMPLATE), SHEET C501.
- (5) 6' CONCRETE SIDEWALK. SEE DETAIL C, SHEET C501.
- 6 CURB ACCESS RAMP. SEE DETAIL D, SHEET C501.
- (7) DIRECTION CURB RAMP ATTACHED SIDEWALK, PER MAG DETAIL 237-1. SEE DETAIL E, SHEET C501. INSTALL DETECTABLE WARNING PANEL PER T.O.G. DETAIL GIL-261.
- (8) CURB ACCESS RAMP PER MAG STD DETAIL 235-3.
- RECTANGULAR RAPID FLASHING BEACON (RRFB) (DOUBLE SIDED) CONTROLLED CROSS WALK (1 RRFB PLACED ON PEDESTRIAN CROSSING SIGN ON EACH SIDE OF
- (10) STOP SIGN.
- (1) 6" SINGLE CURB PER MAG STD DETAIL 220-1, TYPE "A".
- (2) HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL B, SHEET C501.
- (3) EXISTING BUS STOP CONCRETE PAD TO BE DEMOLISHED. BENCH AND SHADE STRUCTURE TO BE SALVAGED PER TOWN OF GILBERT REQUIREMENTS.

| E WILLIAMS FIELD ROAD CURVE TABLE |             |                     |               |  |  |  |
|-----------------------------------|-------------|---------------------|---------------|--|--|--|
| CURVE ID                          | RADIUS (FT) | DELTA               | CHORD BEARING |  |  |  |
| C1                                | 30.00       | 090 <b>'</b> 22'17" | S45*11'08"E   |  |  |  |
| C2                                | 20.00       | 089*37'43"          | S44*48'52"W   |  |  |  |



So



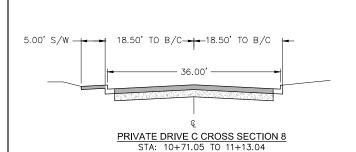
| DATE REVISIONS DESCRIPTION |  |  |  |  | REVISIONS |   |
|----------------------------|--|--|--|--|-----------|---|
| NO KE                      |  |  |  |  |           |   |
|                            |  |  |  |  |           | ı |

approved by: QA/QC by: project no.: drawing no.: date: 016-2475

C403 11 of 15

THIS SHEET (RIGHT) KEY MAP

| PRIVATE DRIVE C CURVE TABLE          |       |            |             |  |  |  |
|--------------------------------------|-------|------------|-------------|--|--|--|
| CURVE ID RADIUS (FT) DELTA CHORD BEA |       |            |             |  |  |  |
| C1                                   | 25.00 | 090'00'00" | S45*00'00"E |  |  |  |
| C2                                   | 25.00 | 090'00'00" | S45*00'00"W |  |  |  |



| PRIVATE DRIVE C. TO. | LOT 2           | 13+00 | O' 20' 40' 80' SCALE IN FEET |
|----------------------|-----------------|-------|------------------------------|
|                      | PRIVATE DRIVE C |       | SCALE IN FEET                |

#### **SECTION KEYNOTES**

SECTION THIS SHEET.

- $\bigodot$  HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL A, SHEET C501.
- (2) 2' MINIMUM SAWCUT. NEW ASPHALT PAVEMENT PER MAG STD DETAIL 200-1, TYPE "A".
- (3) 6" CURB AND GUTTER PER MAG STD DETAIL 220-1, TYPE "A". FOR LENGTHS AND CURVE INFORMATION SEE ROAD
- (4) CROSSWALK PAVER. SEE DETAIL F (ASHLER SLATE TEMPLATE), SHEET C501.
- (5) 6' CONCRETE SIDEWALK. SEE DETAIL C, SHEET C501.
- (6) CURB ACCESS RAMP. SEE DETAIL D, SHEET C501.
- (7) DIRECTION CURB RAMP ATTACHED SIDEWALK, PER MAG DETAIL 237-1. SEE DETAIL E, SHEET C501. INSTALL DETECTABLE WARNING PANEL PER T.O.G. DETAIL GIL-261.
- (8) CURB ACCESS RAMP PER MAG STD DETAIL 235-3.
- (9) RECTANGULAR RAPID FLASHING BEACON (RRFB) (DOUBLE SIDED) CONTROLLED CROSS WALK (1 RRFB PLACED ON PEDESTRIAN CROSSING SIGN ON EACH SIDE OF
- (10) STOP SIGN.
- (1) 6" SINGLE CURB PER MAG STD DETAIL 220-1, TYPE "A".
- (2) HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL B, SHEET C501.
- (13) EXISTING BUS STOP CONCRETE PAD TO BE DEMOLISHED. BENCH AND SHADE STRUCTURE TO BE SALVAGED PER TOWN OF GILBERT REQUIREMENTS.

THIS PRIVATE DRIVE WILL INCLUDE SITE LIGHTING TO BE SUBMITTED AT CONSTRUCTION DOCUMENT STAGE.



**3 1 1 1 1** 

S

⋖

\$ \$



C404

12 of 15

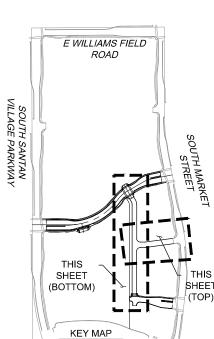
| PRIVATE DRIVE A CURVE TABLE |             |            |               |  |  |  |
|-----------------------------|-------------|------------|---------------|--|--|--|
| CURVE ID                    | RADIUS (FT) | DELTA      | CHORD BEARING |  |  |  |
| С3                          | 35.00       | 029*55'58" | N14*57'59"W   |  |  |  |
| C4                          | 65.00       | 029*55'58" | N14*57'59"W   |  |  |  |



11+00

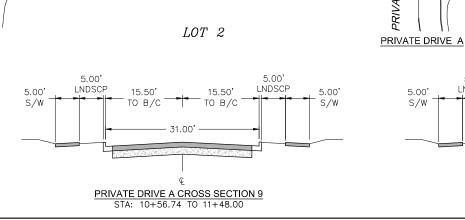
# SECTION KEYNOTES

- $\bigcirc$  HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL A, SHEET C501.
- ② 2' MINIMUM SAWCUT. NEW ASPHALT PAVEMENT PER MAG STD DETAIL 200-1, TYPE "A".
- (3) 6" CURB AND GUTTER PER MAG STD DETAIL 220-1, TYPE "A". FOR LENGTHS AND CURVE INFORMATION SEE ROAD SECTION THIS SHEET
- (4) CROSSWALK PAVER. SEE DETAIL F (ASHLER SLATE TEMPLATE), SHEET C501.
- (5) 6' CONCRETE SIDEWALK. SEE DETAIL C, SHEET C501.
- (6) CURB ACCESS RAMP. SEE DETAIL D, SHEET C501.
- 7 DIRECTION CURB RAMP ATTACHED SIDEWALK, PER MAG DETAIL 237-1, SEE DETAIL E. SHEET C501, INSTALL DETECTABLE WARNING PANEL PER T.O.G. DETAIL GIL-261.
- (8) CURB ACCESS RAMP PER MAG STD DETAIL 235-3
- RECTANGULAR RAPID FLASHING BEACON (RRFB) (DOUBLE SIDED) CONTROLLED CROSS WALK (1 RRFB PLACED ON PEDESTRIAN CROSSING SIGN ON EACH SIDE OF
- (10) STOP SIGN.
- (11) 6" SINGLE CURB PER MAG STD DETAIL 220-1, TYPE "A".
- (2) HEAVY DUTY ASPHALT PAVEMENT. SEE DETAIL B, SHEET C501.
- (3) EXISTING BUS STOP CONCRETE PAD TO BE DEMOLISHED. BENCH AND SHADE STRUCTURE TO BE SALVAGED PER TOWN OF GILBERT REQUIREMENTS.



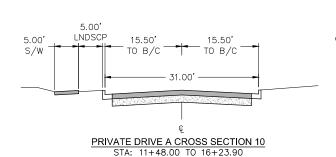
NOT TO SCALE

SHEET QA/QC by: 016-2475 08/15/2018



-(4)

12+00



<u>15+00</u>

\(11)

LOT 2

-<del>4</del>14+00

LOT 1

13+00

 $\mathcal{O}$ 

THIS PRIVATE DRIVE WILL INCLUDE SITE LIGHTING TO BE SUBMITTED AT CONSTRUCTION DOCUMENT STAGE.



#### PLANT SCHEDULE





CAESALPINIA MEXICANA MEXICAN BIRD OF PARADISE



PARKINSONIA FLORIDA





PISTACIA CHINENSIS 'RED PUSH' RED PUSH CHINESE PISTACHE



PROSOPIS 'AZT' THORNLESS THORNLESS MESQUITE



QUERCUS VIRGINIANA 'HERITAGE' HERITAGE LIVE OAK



EVERGREEN ELM



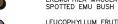


PHOENIX DACTYLIFERA DATE PALM





CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE



LEUCOPHYLLUM FRUTESCENS 'COMPACTA'
COMPACT TEXAS RANGER

NERIUM OLEANDER 'PETITE PINK' PETITE PINK OLEANDER

RUELLIA PENNINSULARIS DESERT RUELLIA

SIMMONDSIA CHINENSIS 'VISTA' DWARF JOJOBA

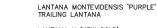
WEBER'S AGAVE

CYCAS REVOLUTA JAPANESE SAGO PALM

HESPERALOE PARVIFLORA 'BRAKELIGHTS' BRAKELIGHTS RED YUCCA

MUHLENBERGIA CAPILLARIS 'REGAL MIST' REGAL MIST MUHLY

CONVOLVULUS CNEORUM BUSH MORNING GLORY



LANTANA X 'NEW GOLD' NEW GOLD LANTANA



GRANITE MULCH 1/2" SCREENED / EXPRESS GOLD

GRANITE BOULDERS



Santan Village Marketplace Phase 5 | Gilbert, Arizona



LSC\_PRE. 62475

CAD,

REMARKS

MULTI-TRUNK

MUI TI-TRUNK

MULTI-TRUNK

MULTI-TRUNK

MULTI-TRUNK

SINGLE TRUNK

MULTI-TRUNK

SINGLE TRUNK

SINGLE TRUNK

REMARKS

CAN FULL

REMARKS

CAN FULL

CAN FULL

CAN FULL

CAN FULL

CAN FULL

CAN FULL

REMARKS

CAN FULL

CAN FULL

CAN FULL

SOD

SPACING 6" OC

**INERTS** 

DESCRIPTION

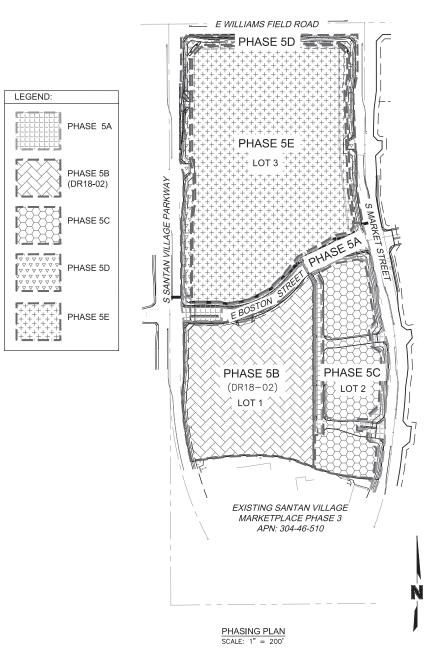
GRANITE MULCH

CONCRETE MOWSTRIE

1/2" SCREENED / MATCH EXISTING

# PRELIMINARY LANDSCAPE PLAN FOR SAN TAN VILLAGE - PHASE 5

2492 SOUTH MARKET STREET GILBERT, ARIZONA 85295



LANDSCAPE AREA CALCS: ZONING: RC (REGIONAL COMMERCIAL)/PAD (Z99-41)

PHASE 54 LANDSCAPE AREA-PHASE 5D LANDSCAPE AREA: 32,973 SF PHASE 5D LANDSCAPE COVERAGE: 36%

58,173 SF 2" DEPTH MIN ARTERIAL/COLLECTOR ROW 1 TREE/25 LF OWNER REP TO HAND PLACE

REMARKS

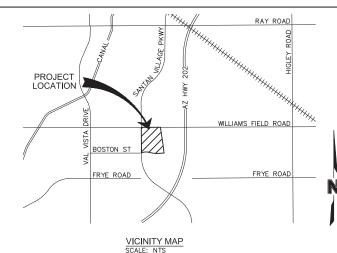
QTY

32

400 LE

SAN TAN VLLG PKWY (1,000 LF) 40 (20 THEME)
WILLIAMS FIELD RD (625 LF) 25 (12 THEME) MARKET ST (1.525 LF) 61 (31 THEME) OR VEGETATIVE GC (49,675 SF) 12.420 SF

17.800 SF



OWNER/DEVELOPER MACERICH 1411 NORTH TATUM BOULEVARD

(602) 953-6539 ATTN: JACOB KNUDSEN

CIVIL ENGINEER
OLSSON ASSOCIATES
7250 NORTH 16TH STREET, PHOENIX, AZ 85020 (602) 748-1000 ATTN: CARDELL ANDREWS

SURVEYOR OLSSON ASSOCIATES 7250 NORTH 16TH STREET. SUITE 210 PHOENIX, AZ 85020

(602) 748-1000 ATTN: REECE HENRY

LANDSCAPE ARCHITECT OLSSON ASSOCIATES 7250 NORTH 16TH STREET, SUITE 210 PHOENIX. AZ 85020 (602) 748-1000 ATTN: AMY SCHWENNER

## TOWN OF GILBERT LANDSCAPE NOTES

- 1. A TOWN OF GILBERT PERMIT IS REQUIRED FOR THE INSTALLATION OF ANY LANDSCAPE OR IRRIGATION SYSTEM. IRRIGATION LINES MUST BE INSPECTED BEFORE BACKFILLING.
  A CD WITH PDF FORMAT "AS-BUILTS" OF THE LANDSCAPE AND IRRIGATION PLANS ARE
- A CD WITH PDF FORMAT "AS-BUILTS" OF THE LANDSCAPE AND IRRIGATION PLANS ARE ALSO REQUIRED.
  BEFORE THE TOWN OF GILBERT WILL ACCEPT AN INSTALLED BACKFLOW DEVICE FOR APPROVAL, THE FOLLOWING MUST BE ACCOMPLISHED: THE DEVICE MUST BE TESTED BY A STATE CERTIFIED BACKFLOW TESTER AND THE TEST RESULTS FORWANDED TO THE TOWN OF GILBERT BACKFLOW SPECIALIST. THE TOWN WILL PROVIDE A CURRENT LIST OF CERTIFIED TESTERS FORM WHICH TO SELECT. TESTER FEES WILL BE AT THE EXPENSE OF THE INSTALLER.
  DESIGN OF ANY WALLS, ENTRY MONUMENT SIGNAGE OR RAMADAS THAT MAY BE PRESENTED HERRIN HAVE BEEN REVIEWED AS CONCEPTUAL ONLY AND WILL REQUIRE A SEPARATE REVIEW AND PERMIT FROM THE BUILDING DEPARMENT. IN NO CASE SHALL THE DEPICTED WALLS, ENTRY MONUMENT SIGNAGE OR RAMADAS BE CONSIDERED FINAL APPROVAL BY THE PLANNING DEPARTMENT IS REQUIRED PRIOR TO THE INSSUANCE OF A BUILDING PERMIT FOR SAID WALLS, ENTRY MONUMENTS SIGNAGE OR SAID AND RAMADAS, NO PLANT MATERIAL SHALL COME WITHIN 3 FEET OF FIRE HYDRANTS OR ANY FIRE DEPARTMENT EQUIPMENT.

- DEPARIMENT EQUIPMENT.

  NO PLANTING OR OBJECTS WITHIN THE TOWN OF GILBERT SIGHT VISIBILITY TRIANGLES
  SHALL EXCEED 2 FEET IN HEIGHT. TREES SHALL HAVE A 7 FOOT MINIMUM CLEAR ALL TREES, SHRUBS AND GROUNDCOVER SHALL MEET OR EXCEED ARIZONA NURSERY
- ASSOCIATION (ANA) SPECIFICATIONS.
  CONSTRUCTION MAY BEGIN AFTER ALL PERMITS HAVE BEEN OBTAINED.

MAINTENANCE NOTE:
ALL LANDSCAPE AREAS AND MATERIALS SHALL BE MAINTAINED IN A HEALTHY, NEAT,
CLEAN AND WEED-FREE CONDITION. THIS SHALL BE THE RESPONSIBILITY OF THE

CONSTRUCTION AND INSTALLATION SHALL BE IN ACCORDANCE WITH THESE PLANS AND ANY DEVIATIONS WILL REQUIRE REAPPROVAL. LANDSCAPE INSTALLATIONS SHALL BE APPROVED BY TOWN OF GILBERT INSPECTION SERVICES BEFORE A CERTIFICATE OF OCCUPANCY CAN BE ISSUED.

#### OLSSON CONCEPTUAL GENERAL NOTES

- CONCEPTUAL LANDSCAPE PLAN IS SCHEMATIC IN NATURE. AT THE TIME OF LANDSCAPE CONSTRUCTION DRAWINGS ACTUAL LOCATIONS, QUANTITIES, SIZES AND
- SPECIES SHALL BE DETERMINED AND MILL BE PER CITY CODES.

  ALL TREES USED WITHIN THIS PROJECT SHALL BE NURSERY GROWN OR SALVAGED
  FROM ON SITE. EXACT LOCATIONS AND QUANTITIES SHALL BE DETERMINED ON
  LANDSCAPE CONSTRUCTION DRAWINGS. ALL EXISTING TREES TO REMAIN SHALL BE PROTECTED DURING CONSTRUCTION.
- ALL LANDSCAPE AREAS SHALL RECEIVE AN AUTOMATIC IRRIGATION SYSTEM.
  ALL PLANT MATERIAL SHALL BE INSTALLED PER CITY REQUIREMENTS. PLANT
  MATERIAL INSTALLED WITHIN SIGHT DISTANCE TRIANGLES SHALL BE OF A SPECIES THAT DOES NOT GROW TO A HEIGHT OF MORE THAN 30" AND SHALL BE MAINTAINED PER CITY REQUIREMENTS.
- ALL NON-TURE AREAS SHALL RECEIVE A 2" DEPTH OF DECOMPOSED GRANITE
- THE RETENTION SHOWN ON THE PLANS IS CONCEPTUAL IN NATURE. REFER TO THE ENGINEERING PLANS FOR ACTUAL GRADING AND DRAINAGE CONFIGURATIONS.
  ALL EARTHWORK WILL BE DONE TO DRAIN AWAY FROM SIDEWALKS AND STRUCTURES. 25 (12) 62 (32) FINAL LOT CONFIGURATION MAY VARY AT THE TIME OF FINAL PLAT APPROVAL.

ADDITIONAL PLANT MATERIAL MAY BE INTRODUCED AS DIFFERENT VARIETIES BECOME AVAILABLE THROUGH LOCAL NURSERIES AND IF THEY ARE CONSISTENT WITH THE OVERALL THEME OF THIS PROJECT.

So ₩ 0

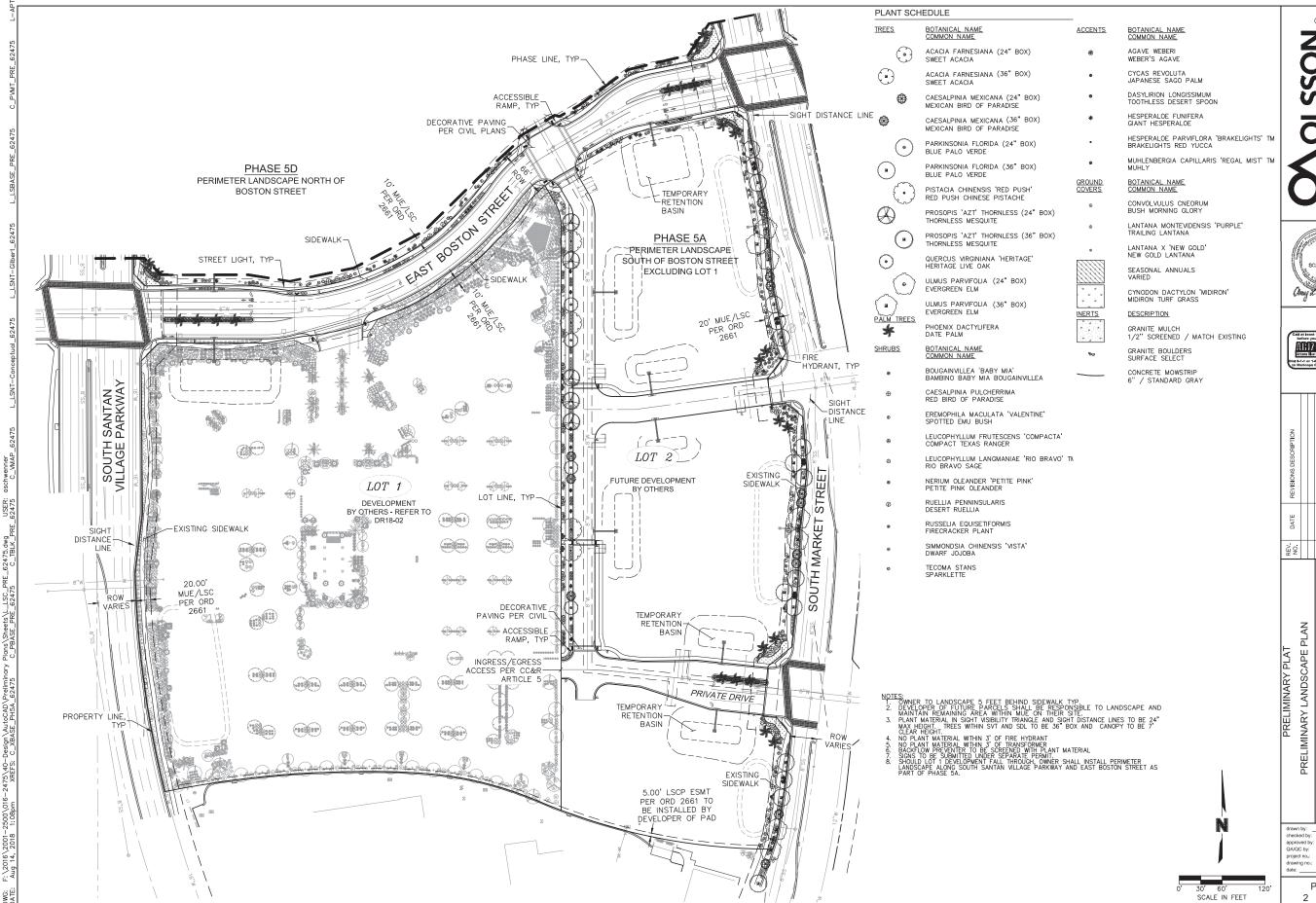




SANTAN VILLAGE PHASE 5 2492 SOUTH MARKET STREET

016-2475

08/14/2018 PL101 1 of 3



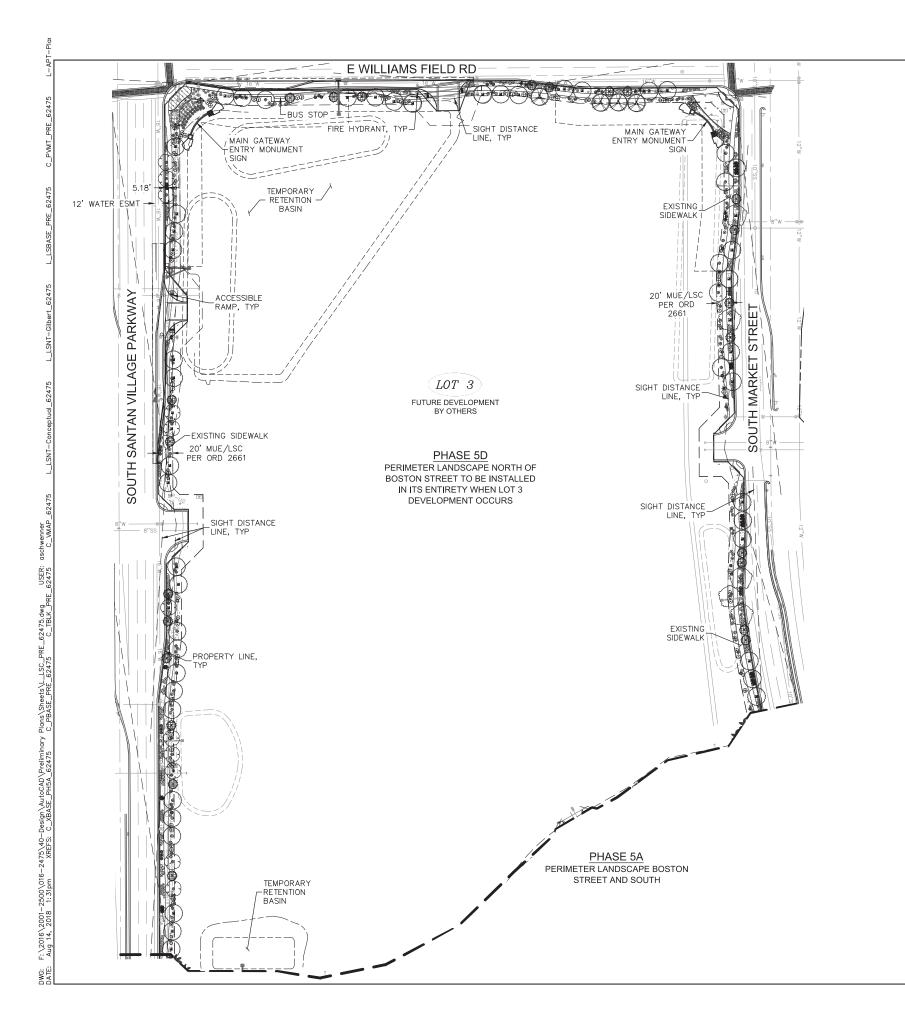
SON S.S. O



SANTAN VILLAGE PHASE 5 2492 SOUTH MARKET STREET

08/14/2018

PL101 2 of 3



PLANT SCHEDULE

₩

\*

# <u>TREES</u>

ACACIA FARNESIANA (24" BOX) SWEET ACACIA

ACACIA FARNESIANA (36" BOX)

> **(** CAESALPINIA MEXICANA (24" BOX)

CAESALPINIA MEXICANA (36" BOX) MEXICAN BIRD OF PARADISE PARKINSONIA FLORIDA (24" BOX) BLUE PALO VERDE

PARKINSONIA FLORIDA (36" BOX)

PISTACIA CHINENSIS 'RED PUSH' RED PUSH CHINESE PISTACHE

THORNLESS MESQUITE PROSOPIS 'AZT' THORNLESS (36" BOX) THORNLESS MESQUITE 

PROSOPIS 'AZT' THORNLESS (24" BOX)

QUERCUS VIRGINIANA 'HERITAGE' HERITAGE LIVE OAK 0

ULMUS PARVIFOLIA (24" BOX) EVERGREEN ELM ULMUS PARVIFOLIA (36" BOX) EVERGREEN ELM ( a ) PALM TREES

PHOENIX DACTYLIFERA DATE PALM

# SHRUBS

BOUGAINVILLEA 'BABY MIA' BAMBINO BABY MIA BOUGAINVILLEA

CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE

EREMOPHILA MACULATA 'VALENTINE' SPOTTED EMU BUSH

LEUCOPHYLLUM FRUTESCENS 'COMPACTA' COMPACT TEXAS RANGER

LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO' TM RIO BRAVO SAGE

NERIUM OLEANDER 'PETITE PINK' PETITE PINK OLEANDER

RUELLIA PENNINSULARIS DESERT RUELLIA

RUSSELIA EQUISETIFORMIS FIRECRACKER PLANT

SIMMONDSIA CHINENSIS 'VISTA' DWARF JOJOBA

TECOMA STANS SPARKLETTE

#### <u>ACCENTS</u>

AGAVE WEBERI WEBER'S AGAVE

CYCAS REVOLUTA JAPANESE SAGO PALM

DASYLIRION LONGISSIMUM TOOTHLESS DESERT SPOON

LANTANA MONTEVIDENSIS 'PURPLE' TRAILING LANTANA

LANTANA X 'NEW GOLD' NEW GOLD LANTANA

CYNODON DACTYLON 'MIDIRON' MIDIRON TURF GRASS

<u>INERTS</u>

GRANITE MULCH
1/2" SCREENED / MATCH EXISTING

GRANITE BOULDERS SURFACE SELECT

BOTANICAL NAME COMMON NAME

HESPERALOE PARVIFLORA 'BRAKELIGHTS' TM BRAKELIGHTS RED YUCCA

MUHLENBERGIA CAPILLARIS 'REGAL MIST' TM MUHLY

# BOTANICAL NAME COMMON NAME

CONVOLVULUS CNEORUM BUSH MORNING GLORY

SEASONAL ANNUALS VARIED

DESCRIPTION

CONCRETE MOWSTRIP



SOLATES

N.º

O

IES;

OWNER TO LANDSCAPE 5 FEET BEHIND SIDEWALK TYP
DEVELOPER OF FUTURE PARCELS SHALL BE RESPONSIBLE TO LANDSCAPE AND
MAINTAIN REMAINING AREA WITHIN MUE ON THEIR SITE.
PLANT MATERIAL IN SIGHT VISBILITY TRIANGLE AND SIGHT DISTANCE LINES TO BE 24"
MAX HEIGHT.
TIESES WITHIN SYT AND SDL TO BE 36" BOX AND CANOPY TO BE 7"
CLEAR HEIGHT.
NO PLANT MATERIAL WITHIN 3" OF FIRE HYDRANT
NO PLANT MATERIAL WITHIN 3" OF TRANSFORMER
BACKFLOW PREVENTER TO BE SCRENDE WITH PLANT MATERIAL
SIGNS TO BE SUBMITTED UNDER SEPARATE PERMIT.





SJV 016-2475 08/14/2018 PL102 3 of 3

PRELIMINARY PLAT

SANTAN VILLAGE PHASE 5 2492 SOUTH MARKET STREET



integral colored cmu superlite - 'beverly spice'



integral colored cmu superlite - 'monterey stone'

Mesa stone cmu

concrete pot

pink mesa, fossil

(accent only) - 'plum'



integral colored cmu superlite - 'papago red'



integral colored cmu superlite - 'mojave brown'

du mor 'bench 94'

48" X 36"

Bench

48" X 36"

concrete pot

duraartstone-'aquarian'

28

heratige brown





Bench heritage brown



trash and ash can & au-r round, copper lid



Light pole a.a.l. 'Universe' black umc ang oal fld 175mh-pr4-4r14



BERT, ARIZONA SANIAN VILLAGE PHASE 5

for MACERICH

adirondack - R-8752-A



Wall mounted fixture

a.a.l. 'Universe' black

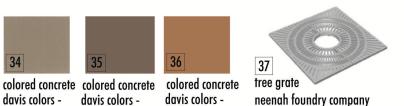
umc ang oal fld wma 17

cast iron bollard cis-street furniture '106' Height: 1000mm Base dia: 220mm



du mor 'bench 117'

dura artstone, medium sand blast, rust, tr-r round



'Salmon'



'Cocoa'

'sandstone'

ICI#535

'Traditional Tan'









11 ICI#218 'silver mink'











colors, materials & amenities



earthstone-'flat top wok'

concrete pot earthstone- 'sierra' fossil 23"X 16", 30" X 20"



s-11 surf green, s-16 mexican tile

concrete pot earthstone-'caja' fossil sizes to match 'sierra'



Roof tile monierlifetile-chestnut brown 1stcs3613



**Cultured stone** country ledgestone mojave



Cultured stone stone veneer 'Chardonnay european '3-tone brown' castle stone



**Pavers** Pave stone -



Decomposed granite granite express express brown



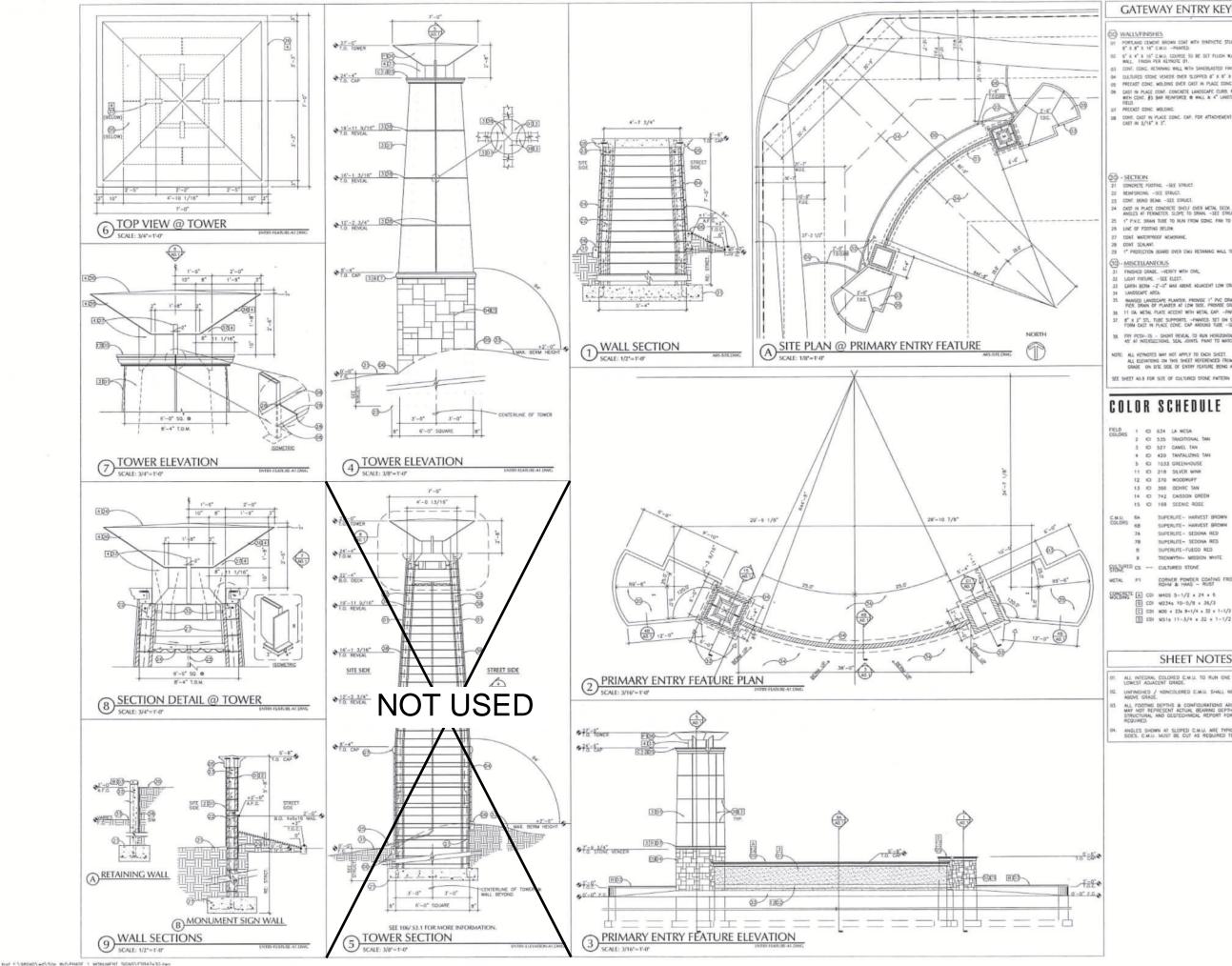
1555 E ORANGEWOOD AVE PHOENIX AZ 85020 Tele 802 286 8202 FAX 802 285 8212

S18-05 SanTan Village Phase 5 **Attachment 9: Monument Signs** SIGN KEYNOTES PRELIMINARY SIGN PLAN FUTURE MULTI TENANT TOWER SIGN, PER APPROVED MASTER SIGN September 5, 2018 PACKAGE DR-05-139E (PAL14-07). 2 MAIN GATEWAY ENTRY MONUMENT, PER APPROVED MASTER SIGN PACKAGE DR-05-139E (PAL14-07). S SANTAN VILLAGE PARKWAY SIGHT VISIBILITY TRIANGLE (SVT) SIGHT VISIBILITY TRIANGLE (SVT) - BRASS CAP IN HANDHOLE N 1/4 COR. SEC 33 T1S, R6E (PUBLIC STREET) RET BASIN 2 SIGHT VISIBILITY TRIANGLE (SVT) RET BASIN ARIZONA 811
Arizona Blue Stake, Inc. LOT 1 391,118 SF / 8.98 AC FUTURE DEVELOPMENT RC/PAD (Z99-41) LOT 3 LOT 1 SANTAN VILLAGE - PHASE 3 BK 783 PG 41, MCR APN 304-46-510 866,473 SF / 19.89 AC FUTURE DEVELOPMENT RC/PAD (Z99-41) PRIVATE DRIVE 3 RET BASIN RET BASIN A-2 RET BASIN BS-3 RET BASIN RET BASIN A-1 RET BASIN B-2 LOT 2

B 306,031 SF / 7.03 AC

B FUTURE DEVELOPMENT

C RC/PAD (Z99-41) SIGHT VISIBILITY SANTAN VILLAGE PHASE 5 2492 SOUTH MARKET STREET TRIANGLE (SVT) S MARKET STREET (PUBLIC STREET) SIGHT VISIBILITY TRIANGLE (SVT) SIGN PLAN BRASS CAP FLUSH -E 1/4 COR. SEC 33 T1S, R6E SIGHT VISIBILITY TRIANGLE (SVT) - SIGHT VISIBILITY TRIANGLE (SVT) - BRASS CAP FLUSH NE COR. SEC 33 T1S, R6E drawn by: checked by: approved by: QA/QC by: project no.: drawing no.: date: THW SJV CAII SJV 016-2475 08/15/2018 C601 14 of 15



# **GATEWAY ENTRY KEYNOTES**

POHILAND CENENT BROWN COAT WITH SHITHETIC STUCCO FINSH OVER  $8^{\circ}$  x  $18^{\circ}$  C M.II. -PANTED.

 $6^\circ$  x  $4^\circ$  x  $16^\circ$  C.M.U. COURSE TO BE SET FLUSH W/BACK OF C.M.U. MALL. FRESH PER KEYNOTE 01.

CONT. CONG. RETAINING WALL WITH SANDBLASTED FINISH COI CONG. CAP

CULTURED STONE VENEER OVER SLOPPED 8" X 8" X 16" C.M.U. PRECAST CONC. MOLDING OVER CAST IN PLACE CONC. CAP.

PRECAST CONE. WOLDING. CONT. CAST IN PLACE CONC. CAP, FOR ATTACHEMENT OF CONC. MOLDING CAST IN  $3/18^{\circ}$  X  $3^{\circ}$ .

REWITCHONG. - SEE STRUCT.

CONT. BOND BEAM. -SEE STRUCT.

4. CAST IN PLACE CONCRETE SHELF OVER METAL BEDG. PROMEE STL. SHELF ANGESS AT PERMITTER SLOPE TO DRAM. -SEE STRUCT.

25 1" P.K.C. DRAIN TUBE TO RUN FROM CONC. PAN TO BTM. OF BASE. 28 LINE OF FOOTING BELDIN

27 CONT. WATER-ROOF MEMBRANE.
28 CONT. SEALON.
29 1\* PRETECTION BOARD OVER CINU RETAINING WALL TO 8\* BELOW GRADE

#### (3) - MISCELLANEOUS

FRISHED GRADE. -VERIFY WITH CML.
LIGHT FIXURE. -SEE ELECT.
EARTH BERN -2"-0" MAX ABOVE ADJACENT LOW GRADE ON BACK SIDE. LANDSCAPE AREA.

 RANSED LANGSCAPE PLANTER. PHONDE 1º PVC DRAIN TLEIE THROUGH PER. BRAIN OF PLANTER AT LOW SIDE, PHONDE GRAVEL POCKET.
 11 GA METAL PLATE ACCENT WITH METAL CAP. -PAINTED. 7. 8" x 2" STL TUBE SUPPORTS. -PANTED, SET ON STL WELD PLATE.
FORM CAST IN PLACE CONC. CAN ARDUNG TUBE -SEE STRUCT.

38. FRY PCSY-75 - SHORT REVEAL TO BUN HORZONTAL & VERTICAL MITE 45' AT INTERSECTIONS, SEAL JOINTS, PAINT TO MAXICH WALL

ALL ELEVATIONS ON THIS SHEET REFERENCED FROM LOWER ADJACENT GRADE ON SITE SIDE OF ENTRY FEATURE BRING AT 0'-0".

SEE SHEET AG B FOR SIZE OF CULTURED STONE PATTERN

# COLOR SCHEDULE

4 ICI 420 TANTALIZING TAN 5 ICI 1033 GREENHOUSE 11 ICI 218 SILVER MINK

12 ICI 370 WOODRUFF

13 ICI 366 DEHRE TAN

14 ICI 742 CAISSON GREEN 15 ICI 168 SCENIC ROSE

SUPERLITE- HARVEST BROWN SUPERLITE- SEDONA RED SUPERLITE-FUEGO RED TRENWYTH- MISSION WHITE

CULTURED CS -- CULTURED STONE

STYLE IS "CHARDONNAY EUROPEAN CASTLE STONE" WETAL P1 CORNER POWDER COATING FROM METAL ACCENT ROHM & MAS - RUST

SMOOTH C.M.U. SPLIT-FACE C.M.U.

SMOOTH C.M.U.

SPLIT-FACE C.M.U.

CONCRETE A CDI M405 5-1/2 + 24 + 5 B CDI M234s 10-5/8 • 35/3 C CDI M20 • 23e 5-1/4 • 32 • 1-1/2

### SHEET NOTES

ALL INTEGRAL COLORED C.M.U. TO RUN ONE COURSE BELOW LOWEST ACJACENT GRADE. UNTINISHED / NUNCOLORED C.M.U. SHALL NOT BE VISIBLE ABOVE GRADE.

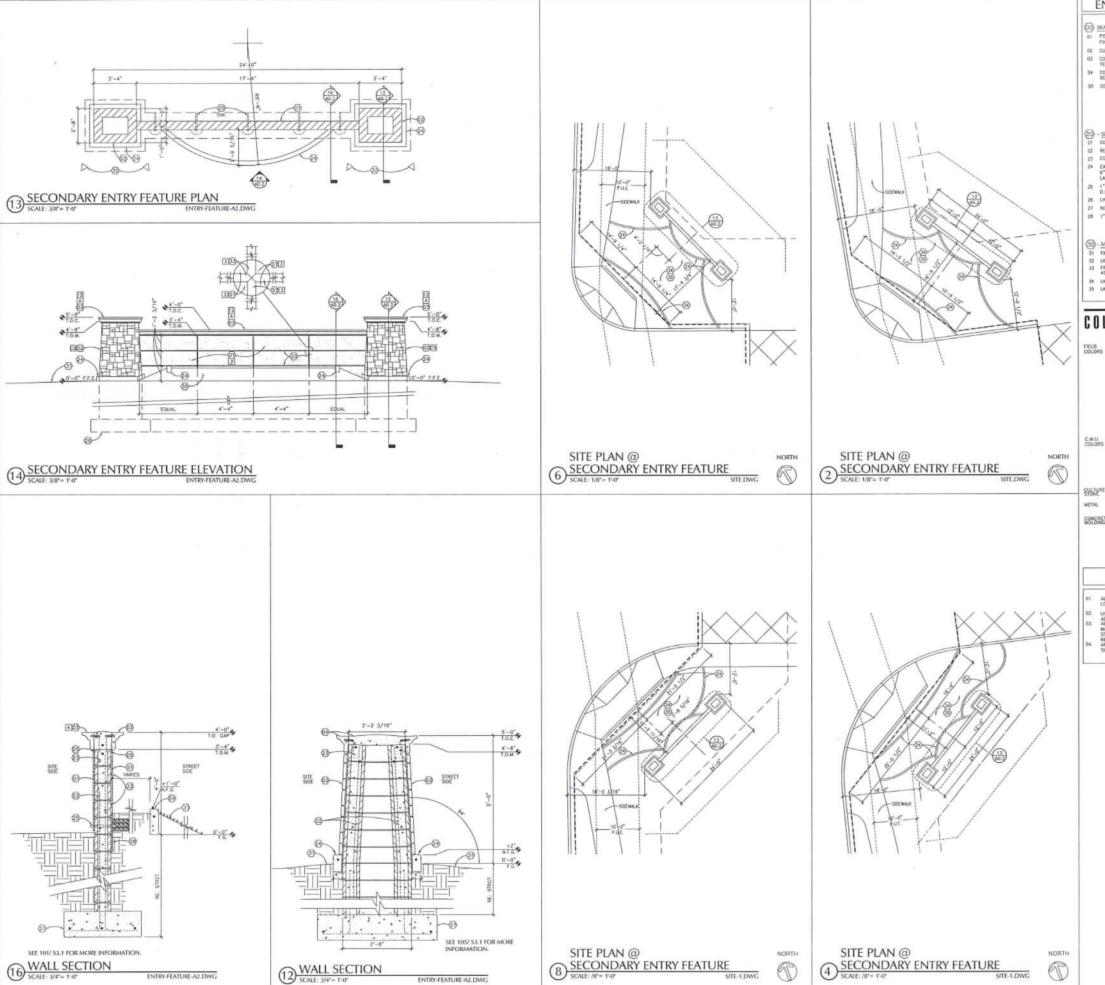
ANGLES SHOWN AT SLOPED C.M.J. ARE TYPICAL ON ALL (4) SIDES, C.M.J. MUST BE CUT AS REQUIRED TO CLOSE COURSING. 14 SEPTEMBER 2016

SAN TAN VILLAGE

ELLERMANN, **BRUNO ARCHITECTURE PLANNING** 

98040.11

A0.1 PRIMARY ENTRY FEATURE



ENTRY-FEATURE-A2.DWG

## ENTRY FEATURES KEYNOTES

#### (00) WALLS/FINISHES

- OD WALLSYTHINSHES

  FROSTLONG CEMENT BHOWN COAT WITH SYNTHETIC STUCCO
  FINISH OVER 8" x 6" x 16" C.M.U. —PANTED.

  CLUTHED STONE VENER OVER SLOWED 8" x 8" x 16" C.M.L.

  ONLY PRECAST CONC. WALDING SET OVER 8" CAST IN PLACE BIND BEAM.

  THE WALDING RIDD DING BEAM.

  CONT PRECAST CONC. WALDING SET DATE 4" CAST IN PLACE CAP/BIND BEAM. TIE COPYG RID BONG BEAM. 05 CONT. CASING BEAD.

- CO SECTION
  21 CONCRETE FOOTHS: SEE STRUCT.
  22 REMOTHANCE SEE STRUCT.
  23 CONT. SHOW BHAM: SEE STRUCT.
  24 CAST IN PLACE CONT. CONCRETE LANDSCAPE CURB. PHOVIDE
  15' X 12" WITH CONT. \$5 BAR REINFORCE 9 NALL & 4"
  LANGSCAPE CURBING 9 FELD.
- 25 1" P.V.C. DRAIN TUBE WITH GRAVEL POCKET, TYP. © 4'-0" O.C.
  26 LINE OF FOOTING BELOW.
- 27 NOT LISED
  26 1" PROTECTION BOARD OVER CWU RETINNING WALL TO B" BELOW CHASE

- SD MISCELLANEOUS
  31 FINISHED GRADE:
  32 UDHT FINTURE: -SEE ELECT.
- 3 FRY PCSN-75 SHORT REVEAL TO RUN HORIZONTAL & VERTICAL MITRI 45' AT INTERSECTIONS. SEAL JOINTS. PAINT TO MATCH WALL.
- 34 LANDSCAPE AREA.
- 35 LANDSCAPE BERM. SEE LANDSCAPE DWGS.

# COLOR SCHEDULE

- 1 CI 634 LA MESA
  2 KI 535 TANONIDANAL TAN
  3 KI 527 CAMBL IAN
  4 IO 420 TANTALEING TAN
  5 KI 1033 GREDH-HOUSE
  11 ICI 218 SAVER MINN
  12 KI 370 HODDRUFF
  13 ICI 366 DCHRE TAN
  14 ICI 742 CASSON GREDH
  15 IO 168 SCENIC ROSE

SUPERLITE- HARVEST BROWN

SUPERLITE- SEDONA RED

TRENWYTH- MISSION WHITE STORE CS -- CULTURED STONE

METAL P1 CORNER POWDER COATING FROM METAL ACCENT ROHM & HAAS - RUST

SMOOTH C.W.U.

SPLIT-FACE C.M.U. SMOOTH C.M.U.

SPLIT-FACE C.M.U. TRENDSTONE

STYLE IS "CHARDONNAY EUROPEAN CASTLE STONE"

CONCRETE A COI M405 5-1/2 x 24 x 6

B CDI W234s 10-5/8 + 35/3 C CDI W20 + 23+ 8-1/4 + 32 + 1-1/2 D COI M51s 11-3/4 x 32 x 1-1/2

#### SHEET NOTES

ALL INTEGRAL COLORED C.M.U. TO RUN ONE COURSE BELOW LOWEST ADJACENT GRADE.

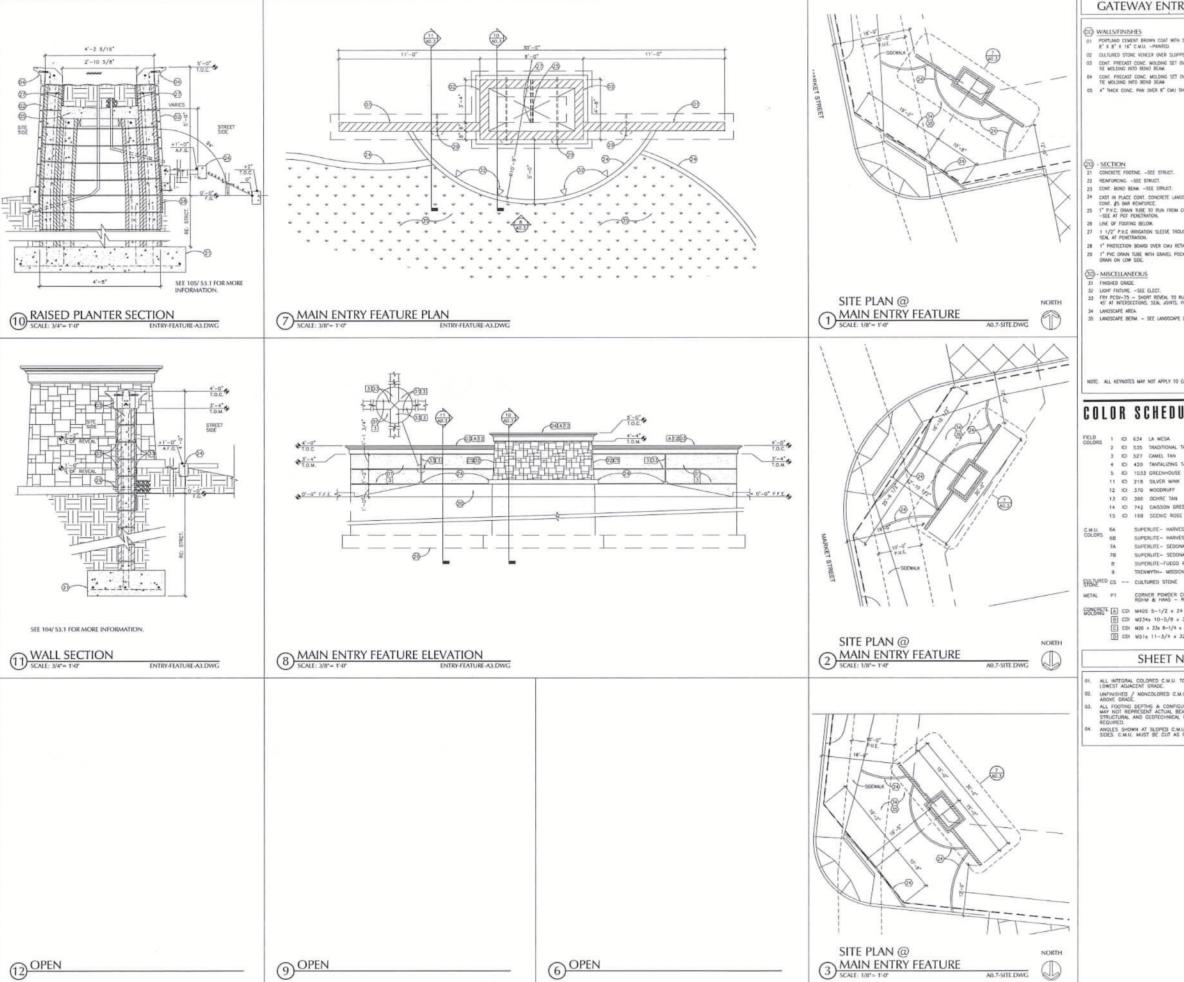
**14 SEPTEMBER 2016** 

SAN TAN VILLAGE

ELLERMANN, **ARCHITECTURE PLANNING** 

98040.11

SECONDARY ENTRY FEATURE



## **GATEWAY ENTRY KEYNOTES**

POSTUMO CEMENT BROWN COM WITH SYNTHETIC STUCCO FINISH OVER 8" X 8" X 16" C.M.U. -PAINTED.

CULTURED STONE VEHICLE OWER SLOPPED 8" X 8" X 16" C.M.U.

03 CONT. PRECAST CONC. MOLDING SET OVER 8" CAST IN PLACE BOND BOAM. THE MOLDING INTO BOND BOAM.

D4 CONT. PRECAST CONC. WOLDING SET OVER 4" CAST IN PLACE BOND BEAM. TE MOLDING BRID BOND BEAM. 00 4" THICK CONC. PAN OVER N" CALL SHORING. SLOPE TO DRAIN.

CO - SECTION

21 CONCRETE FOOTING, -SEE STRUCT.

22 RENFORCING - SEE STRUCT.

23 CONT. BOND BEAM. - SEE STRUCT.

24 CAST IN PLACE CONT. CONCRETE LANDSCAPE CURB 6" X 12" WITH CONT. \$5 BAR REINFORCE.

1" P.V.C. CHAIN TUBE TO RUN FROM CONC. POT TO BTM. OF SEAL. —SEE AT POT PENETRATION. S LINE OF FOOTING BELOW.

27 1 1/2" P.V.C IRRIGATION SLEEVE TROUGH CONCRETE POT & PEDESTAL. SEAL AT PONETRATION. 28 1" PROTECTION SDAID OVER CAU RETAINING WALL TO 8" BELOW GRADE

- MISCELLANEOUS

  31 FINSHED GROUE

  32 LIGHT FREUDET, SEE ELECT.

  33 FEW FOOL\*\* SEE FACET REVISE, TO RUN HORIZONIAL & MINICAL, METRE
  45° AT INTERSECTIONS, SEAL JOINTS, PAINT TO MATCH WALL.
- 34 LANDSCAPE AREA. 35 LANDSCAPE BERM. SEE LANDSCAPE DWGS.

NOTE: ALL REVNOTES MAY NOT APPLY TO EACH SHEET.

# COLOR SCHEDULE

4 IDI 420 TANTALIZING TAN 5 ICI 1033 GREENHOUSE 11 ICI 218 SILVER MINK

12 ICI 370 WOODHUFF 13 ICI 366 OCHRE TAN

14 ICI 742 CAISSON GREEN 15 ICI 168 SCENIC ROSE SUPERLITE- HARVEST BROWN

SPLIT-FACE C.M.U. SMOOTH C.M.U. SUPERLITE- SEDONA RED SPLIT-FACE C.M.U. SMOOTH C.M.U. SUPERLITE- SEDONA RED SUPERLITE-FUEGO RED SPUT-FACE C.M.U. TRENWYTH- MISSION WHITE

STYLE IS "CHARDONNAY EUROPEAN CASTLE STONE" CORNER POWDER COATING FROM METAL ACCENT ROHM & HAS - RUST

CONCRETE A CDI M405 5-1/2 + 24 + 6 8 CDI W234s 10-5/8 : 35/3 [D] CDI M51s 11-3/4 x 32 x 1-1/2

#### SHEET NOTES

ANGLES SHOWN AT SLOPED C.M.U. ARE TYPICAL ON ALL (4) SIDES. C.M.U. MUST BE CUT AS REQUIRED TO CLOSE COURSIN

14 SEPTEMBER 2016

SAN TAN VILLAGE

ELLERMANN, **ARCHITECTURE PLANNING** 

98040.11

MAIN ENTRY FEATURE